



**Request for Quotation  
Amendment #: 1**

Solicitation Number 050719-962-46705-05/24/19  
 Date Printed 05/16/19  
 Date Issued 05/16/19  
 Procurement Officer Robert E Tyner, C.P.M.  
 Phone 843-574-6279  
 E-mail Address [Robert.tyner@tridenttech.edu](mailto:Robert.tyner@tridenttech.edu)

DESCRIPTION: UBMS Summer Tour 2019

*The Term "Offer" Means Your "Bid" or "Proposal".*

SUBMIT OFFER BY (Opening Date/Time): **05/28/19 @ 2:00PM EDT** See "Deadline For Submission Of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **Deadline has passed.** See "Questions From Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: 1

SUBMIT YOUR OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:  
 Trident Technical College  
 Procurement Office  
 PO Box 118067  
 Charleston, SC 29423  
**Fax: 843 574-6395**

PHYSICAL ADDRESS  
 Trident Technical College  
 Procurement Office  
 Building 940, Suite G, Room 110  
 2050 Mabeline Rd. N. Chas SC 29406  
**See "Submitting Your Offer" provision**

ALL MAIL IS PICKED UP FROM THE US POSTAL SERVICE ONCE DAILY AT AROUND 8:00 A.M. (EXCLUDING WEEKENDS AND HOLIDAYS).

|                                      |               |
|--------------------------------------|---------------|
| CONFERENCE TYPE: N/A<br>DATE & TIME: | LOCATION: N/A |
|--------------------------------------|---------------|

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| AWARD & AMENDMENTS | This solicitation, and any amendments will be posted at the following web address:<br><a href="http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm">http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm</a> . |
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

|   |             |   |
|---|-------------|---|
| NAME OF OFFEROR (Full legal name of business submitting the offer)  |             | OFFEROR'S TYPE OF ENTITY:<br>(Check one)<br><br><input type="checkbox"/> Sole Proprietorship<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Corporation (tax-exempt)<br><input type="checkbox"/> Corporate entity (not tax-exempt)<br><input type="checkbox"/> Government entity (federal, state, or local)<br><input type="checkbox"/> Other<br>(See "Signing Your Offer" provision.) |
| AUTHORIZED SIGNATURE<br><br>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.) |             |   |
| TITLE (Business title of person signing above)  |             |   |
| PRINTED NAME (Printed name of person signing above)   | DATE SIGNED |   |

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

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| STATE OF INCORPORATION<br><br>(If Offeror is a corporation, identify the state of Incorporation.) |
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| TAXPAYER IDENTIFICATION NO.<br><br>(See "Taxpayer Identification Number" provision) |
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**PAGE TWO**  
(Return Page Two with Your Offer)

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| <p><b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)</p><br><br><br><br> | <p><b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)</p><br><br><hr/> <p>Address</p><br><br><hr/> <p>Area Code – Number – Extension                      Facsimile</p><br><br><hr/> <p>E-mail Address</p> |
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| <p><b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)</p><br><br><br><br><p><input type="checkbox"/> Payment Address same as Notice Address <b>(check only one)</b></p> <p><input type="checkbox"/> Payment Address same as Home Office Address</p> | <p><b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)</p><br><br><br><br><p><input type="checkbox"/> Order Address same as Home Office Address</p> <p><input type="checkbox"/> Order Address same as Notice Address <b>(check only one)</b></p> |
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**ACKNOWLEDGMENT OF AMENDMENTS**  
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

| Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date | Amendment No. | Amendment Issue Date |
|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
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| <p align="center"><b>DISCOUNT FOR PROMPT PAYMENT</b><br/>(See "Discount for Prompt Payment" clause)</p> | 10 Calendar Days (%) | 20 Calendar Days (%) | 30 Calendar Days (%) | ____ Calendar Days (%) |
|---|----------------------|----------------------|----------------------|------------------------|

**PREFERENCES - A NOTICE TO VENDORS (SEP. 2009):** On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

**PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:** Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

  
  
  
  
  
  
  
  
  
  

In-State Office Address same as Home Office Address

In-State Office Address same as Notice Address **(check only one)**

Bidders shall acknowledge receipt of this Amendment prior to date and time specified in the solicitation, or as amended, by one of the following methods: (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the amendment. Failure of your acknowledgement to be received at the issuing office prior to date and time specified may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided such telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. STRICKEN TEXT IS DELETED.

**The college will accept faxed amendments.**

RFQ#: 050719-962-46705-05/24/19

Title: UBMS Summer Tour 2019

Is hereby amended as follows:

**Answers to questions received:**

Q-1: Does the tour company need to provide pricing and reservations at Space Camp or has the College already booked that?

A-1: State's response. No change: The tour company does not need to include pricing for Space Camp, it has already been booked by TTC.

Q-2: If the tour company is booking Space Camp, would the College like to do the Advanced Space Academy or Aviation Challenge?

A-2: State's response. No Change: The College does not want the Advanced Space Academy or Aviation Challenge.

Q-3: Based on the itinerary given, may the times be adjusted at all? Travel times by motor coach with potential traffic may cause a change in the timeline.

A-3: State's response. No Change. Times may not be adjusted. TTC has attempted to incorporate additional travel time into the itinerary to allow for traffic delays, but understands that unexpected traffic delays can occur.

Q-4: Does the Tour Manager need to be with the group during their time at Space Camp?

A-4: State's response. No change. The Tour Manager does not need to be with the group while it is at Space Camp.

Q-5: Will you please confirm or clarify the need for a padded armrest?

A-5: State's response. No Change. Padded armrests are required.

Q-6: Will you please confirm or clarify the need for covered headrests?

A-6: State's response. No Change. Covered headrests are required.

**Changes related to questions:**

Q-1: In the proposal it lists Monday, August 4, 2019 as the group going to Space Camp. Will you please confirm this to be Sunday, August 4, 2019?

A-1: State's response. Change: The date should be Sunday, August 4, 2019.

From Section III, page 13 of the solicitation:

**Monday, August 4, 2019**

~~6:30AM — Breakfast at Hotel~~

~~7:30AM — Depart for Huntsville, AL~~

~~9:30AM — Arrive at US Space & Rocket center (Space Camp)~~

**Sunday, August 4, 2019**

6:30AM — Breakfast at Hotel

7:30AM — Depart for Huntsville, AL

9:30AM — Arrive at US Space & Rocket center (Space Camp)

Q-2: Under the section "Special Notes" it lists under the second bullet point that there will be a total of 70 people. Will you, please confirm a total of 54 people?

A-2: State's response. Change: The total number of persons is 54.

From Section III, page 14 of the solicitation:

~~Hotels for 3 nights' accommodations: (based on (50) students—Quad Occupancy Rooms (work out as needed, (4) chaperons—Single Occupancy Rooms; Total 70 persons) to include on-site nightly security.~~

Hotels for 3 nights' accommodations: (based on (50) students- Quad Occupancy Rooms (work out as needed, (4) chaperons-Single Occupancy Rooms; Total 54 persons) to include on-site nightly security.

Q-3: Will you please confirm the hotel which the guests will be staying at on August 9-10, 2019? The hotel lists Black Fox Lodge but the corresponding address of 705 Cherokee Orchard Rd, Gatlinburg, TN 37738 corresponds to the Park Vista Double Tree Hotel instead.

A-3: State's response: Change. The hotel remains The Black Fox Lodge. The correct address is 3171 Parkway, Pigeon Forge, TN 37863

**Friday, August 9, 2019**

- ~~12:30PM — Lunch stop (Fast food location TBD by contractor)~~
- ~~1:30PM — Depart for Nashville, TN~~
- ~~3:30PM — Tennessee State University campus tour~~
- ~~5:00PM — Depart to Gatlinburg, TN~~
- ~~7:00PM — Dinner at Brass Lantern Restaurant, 79 Chestnut Hill Rd., Crossville, TN 38555~~
- ~~8:30PM — Depart for hotel.~~
- ~~10:00PM — Check in at hotel. Black Fox Lodge, 705 Cherokee Orchard Rd., Gatlinburg, TN 37738~~

**Friday, August 9, 2019**

- 12:30PM Lunch stop (Fast food location TBD by contractor)
- 1:30PM Depart for Nashville, TN
- 3:30PM Tennessee State University campus tour
- 5:00PM Depart to Gatlinburg, TN
- 7:00PM Dinner at Brass Lantern Restaurant, 79 Chestnut Hill Rd., Crossville, TN 38555
- 8:30PM Depart for hotel.
- 10:00PM Check-in at hotel. Black Fox Lodge, 3171 Parkway, Pigeon Forge, TN 37863

~~SUBMIT OFFER BY (Opening Date/Time): 05/24/19 @ 10:00PM EDT~~

SUBMIT OFFER BY (Opening Date/Time): 05/28/19 @ 2:00PM EDT