



**Invitation for Bid
Amendment # 4**

Solicitation Number 011419-910-45205-02/08/19
 Date Printed 03/11/19
 Date Issued 03/11/19
 Procurement Officer Robert E Tyner, C.P.M.
 Phone (843) 574- 6279
 E-mail Address Robert.tyner@tridenttech.edu

DESCRIPTION: Provide Monthly Pest Control Services for TTC - 2019

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **03/27/19 @ 2:00 PM EST** See "Deadline For Submission Of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **03/13/19 @ 3:00PM EST** See "Questions From Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: 1

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:
 Trident Technical College
 Procurement Office
 PO Box 118067
 Charleston, SC 29423
Fax: 843 574-6395

PHYSICAL ADDRESS
 Trident Technical College
 Procurement Office
 Building 940, Suite G, Room 110
 2050 Mabeline Rd. N. Chas SC 29406
See "Submitting Your Offer" provision

ALL MAIL IS PICKED UP FROM THE US POSTAL SERVICE ONCE DAILY AT AROUND 8:00 A.M. (EXCLUDING WEEKENDS AND HOLIDAYS).

| | |
|---|----------------------|
| CONFERENCE TYPE: N/A DATE & TIME: | LOCATION: N/A |
|---|----------------------|

| | |
|--------------------|---|
| AWARD & AMENDMENTS | Award will be posted at the Physical Address stated above on 03/29/19 . The award, this solicitation, and any amendments will be posted at the following web address: https://www.tridenttech.edu/about/departments/proc/ttc_solic.htm . |
|--------------------|---|

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

| | | |
|---|-------------|---|
| NAME OF OFFEROR (Full legal name of business submitting the offer) | | OFFEROR'S TYPE OF ENTITY: (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other (See "Signing Your Offer" provision.) |
| AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.) | | |
| TITLE (Business title of person signing above) | | |
| PRINTED NAME (Printed name of person signing above) | DATE SIGNED | |

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

| |
|---|
| STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.) |
|---|

| |
|---|
| TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision) |
|---|

PAGE TWO

(Return Page Two with Your Offer)

| | |
|---|--|
| <p>HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)</p> | <p>NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)</p> <p>_____</p> <p>Address</p> <p>_____</p> <p>Area Code – Number – Extension Facsimile</p> <p>_____</p> <p>E-mail Address</p> |
|---|--|

| | |
|--|---|
| <p>PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)</p> <p>___ Payment Address same as Notice Address (check only one)</p> <p>___ Payment Address same as Home Office Address</p> | <p>ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)</p> <p>___ Order Address same as Home Office Address</p> <p>___ Order Address same as Notice Address (check only one)</p> |
|--|---|

ACKNOWLEDGMENT OF AMENDMENTS
 Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

| Amendment No. | Amendment Issue Date |
|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
| | | | | | | | |
| | | | | | | | |

| | | | | |
|--|--|--|--|---|
| <p align="center">DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)</p> | <p align="center">10 Calendar Days (%)</p> | <p align="center">20 Calendar Days (%)</p> | <p align="center">30 Calendar Days (%)</p> | <p align="center">___ Calendar Days (%)</p> |
|--|--|--|--|---|

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences . **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

___ In-State Office Address same as Home Office Address

___ In-State Office Address same as Notice Address (**check only one**)

Bidders shall acknowledge receipt of this Amendment prior to date and time specified in the solicitation, or as amended, by one of the following methods: (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the amendment. Failure of your acknowledgement to be received at the issuing office prior to date and time specified may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided such telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. STRICKEN TEXT IS DELETED.

The college will not accept faxed amendments.

IFB #: 011419-910-45205-02/08/19

Title: Provide Monthly Pest Control Services for TTC - 2019

Is hereby amended as follows:

Changes not related to questions:

1. Add the TTC Aeronautical Training Center (Bldg. 1000) ... see revised bidding schedule - line 28.
2. Insert treatable area floorplans by building after bidding schedule. The color coding for these drawings showing the treatable areas is as follows:

Blue – monthly treatment

Yellow – weekly treatment

Pink – bi-weekly (every other week) treatment
3. In Section III, Scope of Work / Specifications, page 15:

Delete:

~~Contractor shall treat all building entrances, common areas, vending areas, and restrooms monthly to prevent and if needed eradicate an insect or rodent problem or infestation. Unless otherwise noted in these specifications or subsequently agreed to by the College, all spaces shall be done during normal working hours of 7:00 AM to 5:00 PM Monday through Friday (See section for food service areas / kitchens for additional service requirements and schedules). In the event pests are found between treatments, the contractor will, at no additional cost to the college, treat the affected area within (24) hours~~

~~of the call. There may be instances when more than one contractor employee may be needed on a combination of campuses and/or sites in order to respond to these calls.~~

Insert:

Contractor shall treat all building treatable areas as indicated by the color coding on the attached floor plans to prevent and if needed eradicate an insect or rodent problem or infestation. Building entrances shall be treated monthly and include the exterior of the entrance to 1 foot inside the entrance. Unless otherwise noted in these specifications or subsequently agreed to by the College, all spaces shall be done during normal working hours of 7:00 AM to 5:00 PM Monday through Friday (See section for food service areas / kitchens for additional service requirements and schedules). In the event pests are found between treatments, the contractor will, at no additional cost to the college, treat the affected area within (24) hours of the call. There may be instances when more than one contractor employee may be needed on a combination of campuses and/or sites in order to respond to these calls.

4. In Section III, Scope of Work / Specifications, page 16:

Insert

10. Contractors shall be responsible for taking their own field measurements to determine total square footage being treated in each building.

~~**The opening date of this solicitation is extended to 03/15/19 @ 2:00PM EST**~~

The opening date of this solicitation is extended to 03/27/19 @ 2:00PM EST

~~**QUESTIONS MUST BE RECEIVED BY: Deadline has passed.**~~

QUESTIONS MUST BE RECEIVED BY: 03/13/19 @ 3:00PM EST

~~**Award will be posted at the Physical Address stated above on 03/22/19.**~~

Award will be posted at the Physical Address stated above on 03/29/19.

VIII. Bidding Schedule

Revised by amendment 4

IFB #: 011419-910-45205-02/08/19

Unit price shall be shown.

Note: (*) denotes buildings that have a kitchen or food service areas.

| LOT 1 | | | | | |
|--------|-----|-----|--|----------------|--------------|
| Item # | QTY | U/M | DESCRIPTION | Unit Price | Annual Price |
| 1 | 12 | MO. | TTC Main Campus – Bldg. 100 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 2 | 12 | MO. | TTC Main Campus – Bldg. 200 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 3 | 12 | MO. | TTC Main Campus – Bldg. 300 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 4 | 12 | MO. | TTC Main Campus – Bldg. 400 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |

| | | | | |
|---|--------|--|----------------|----------|
| 5 | 12 MO. | TTC Main Campus – Bldg. 410 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 6 | 12 MO. | TTC Main Campus – Bldg. 420 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 7 | 12 MO. | TTC Main Campus – Bldg. 430 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 8 | 12 MO. | TTC Main Campus – Bldg. 500 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 9 | 12 MO. | TTC Main Campus – Bldg. 510 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |

| | | | | | |
|----|----|-----|--|----------------|----------|
| 10 | 12 | MO. | TTC Main Campus – Bldg. 600 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 11 | 12 | MO. | TTC Main Campus – Bldg. 620 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 12 | 12 | MO. | TTC Main Campus – Bldg. 630 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 13 | 12 | MO. | TTC Main Campus – Bldg. 640 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 14 | 12 | MO. | TTC Main Campus – Bldg. 700 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |

| | | | | | |
|----|----|-----|--|----------------|----------|
| 15 | 12 | MO. | TTC Main Campus – Bldg. 800 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 16 | 12 | MO. | TTC Main Campus – Bldg. 900 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 17 | 12 | MO. | TTC Main Campus – Bldg. 910 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 18 | 12 | MO. | TTC Main Campus – Bldg. 920 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 19 | 12 | MO. | TTC Main Campus – Bldg. 940 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |

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|----|--------|--|----------------|----------|
| 20 | 12 MO. | TTC Main Campus – Bldg. 950 * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 21 | 12 MO. | TTC Main Campus – Bldg. 970 Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 22 | 12 MO. | TTC Berkeley Campus – Main Bldg. * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 23 | 12 MO. | TTC Berkeley Campus – Vet Tech Bldg. Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ _____ | \$ _____ / mo. | \$ _____ |
| 24 | 12 MO. | TTC Palmer Campus * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |

| | | | | | |
|----|----|-----|--|----------------|----------|
| 25 | 12 | MO. | TTC Mt. Pleasant Campus Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 26 | 12 | MO. | TTC St. Paul's Site Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 27 | 12 | MO. | TTC St. George Site Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / mo. | \$ _____ |
| 28 | 12 | Mo. | TTC Mainn Campus - Aeronautical Training Center (Bldg 1000) * Resident Contractor Preference: _____ Resident Subcontractor Preference (2%): _____ Number of subcontractors claimed: _____ Resident Subcontractor Preference (4%): _____ Number of subcontractors claimed: _____ | \$ _____ / Mo. | \$ _____ |
| | | | | Lot 1 Total | \$ _____ |

Bidding schedule continued on next page

Pest Control - On Call as Needed Services:

1. Offices spaces: \$ _____ / Hr.

2. Lab spaces: \$ _____ / Hr.

3. Classroom spaces: \$ _____ / Hr.

Certifications:

I hereby certify that I am currently in the pest control business and have been in the pest control business for over (1) year.

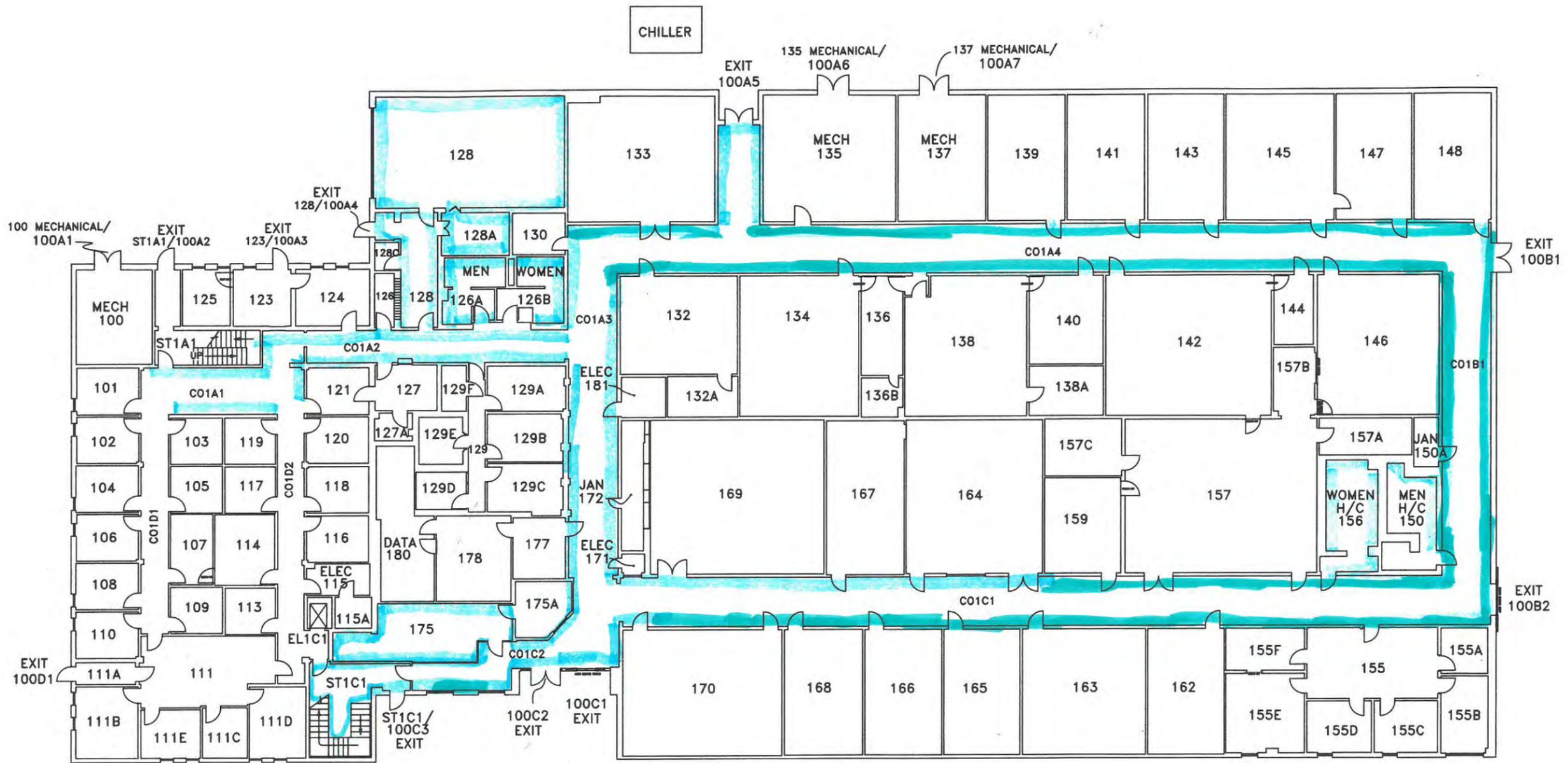
Name

Signature

I hereby certify that I have direct experience in servicing and treating retail food service operations.

Name

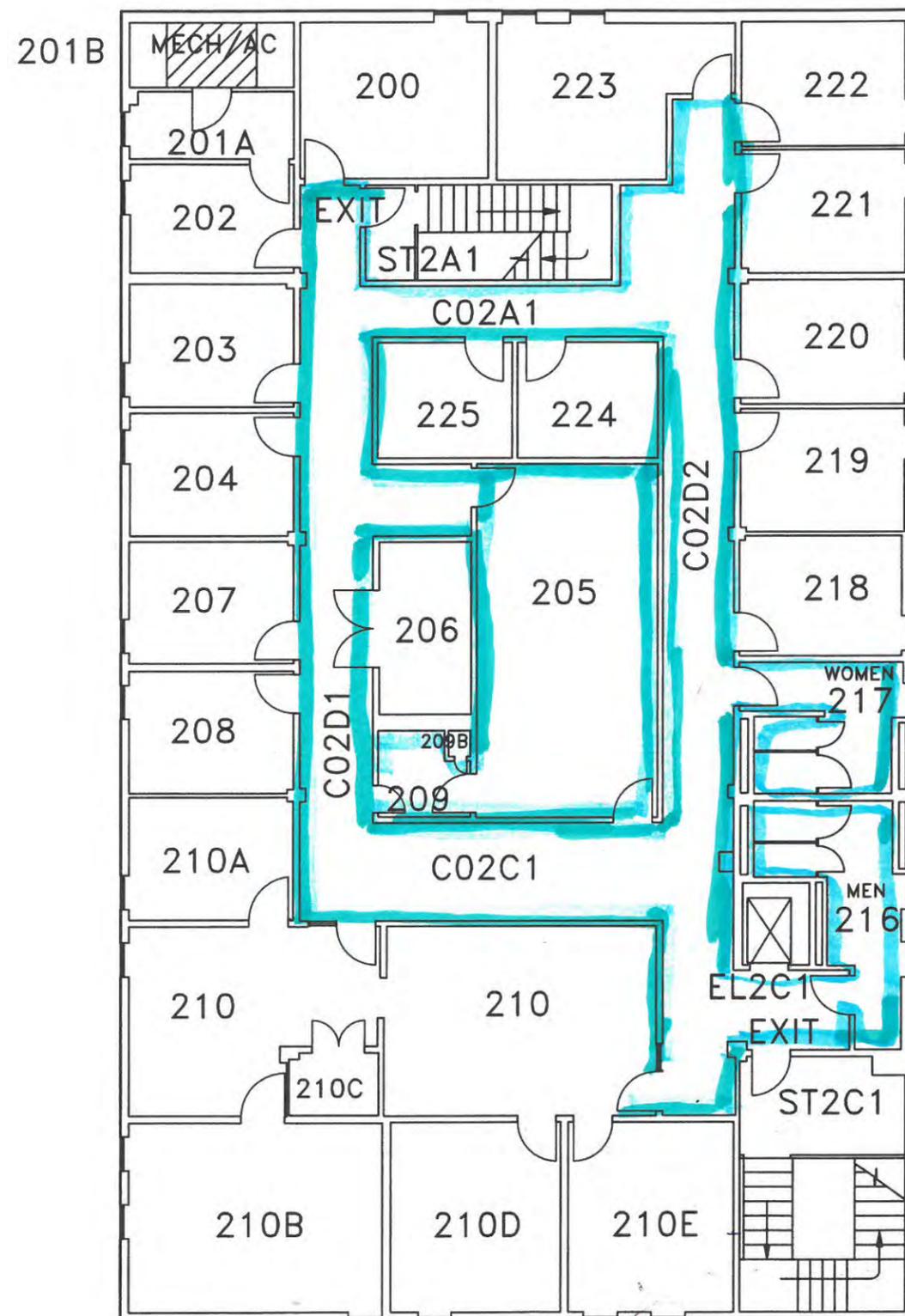
Signature



B100 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



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B100 Second Floor
STANDARD IDENTIFICATION FLOOR PLAN



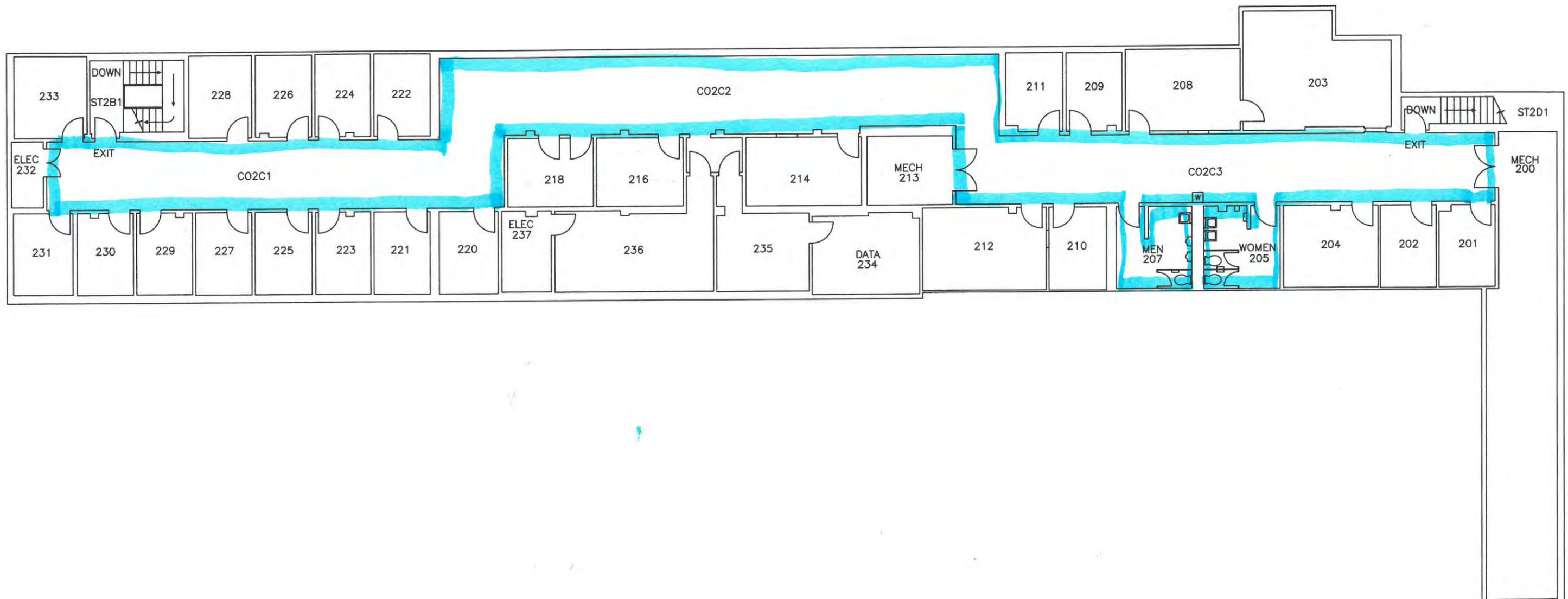
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B200 Second Floor
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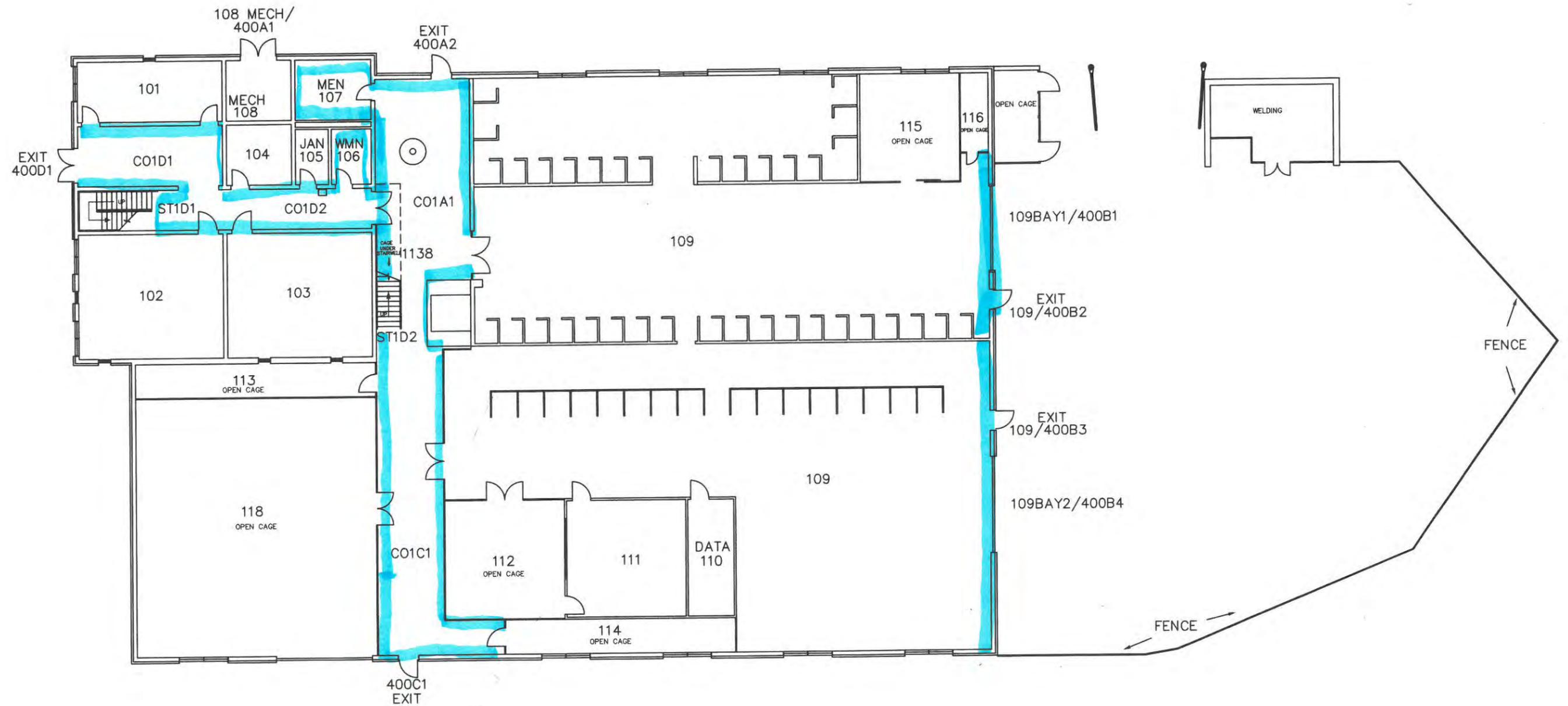
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B300
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 FLOOR PLAN



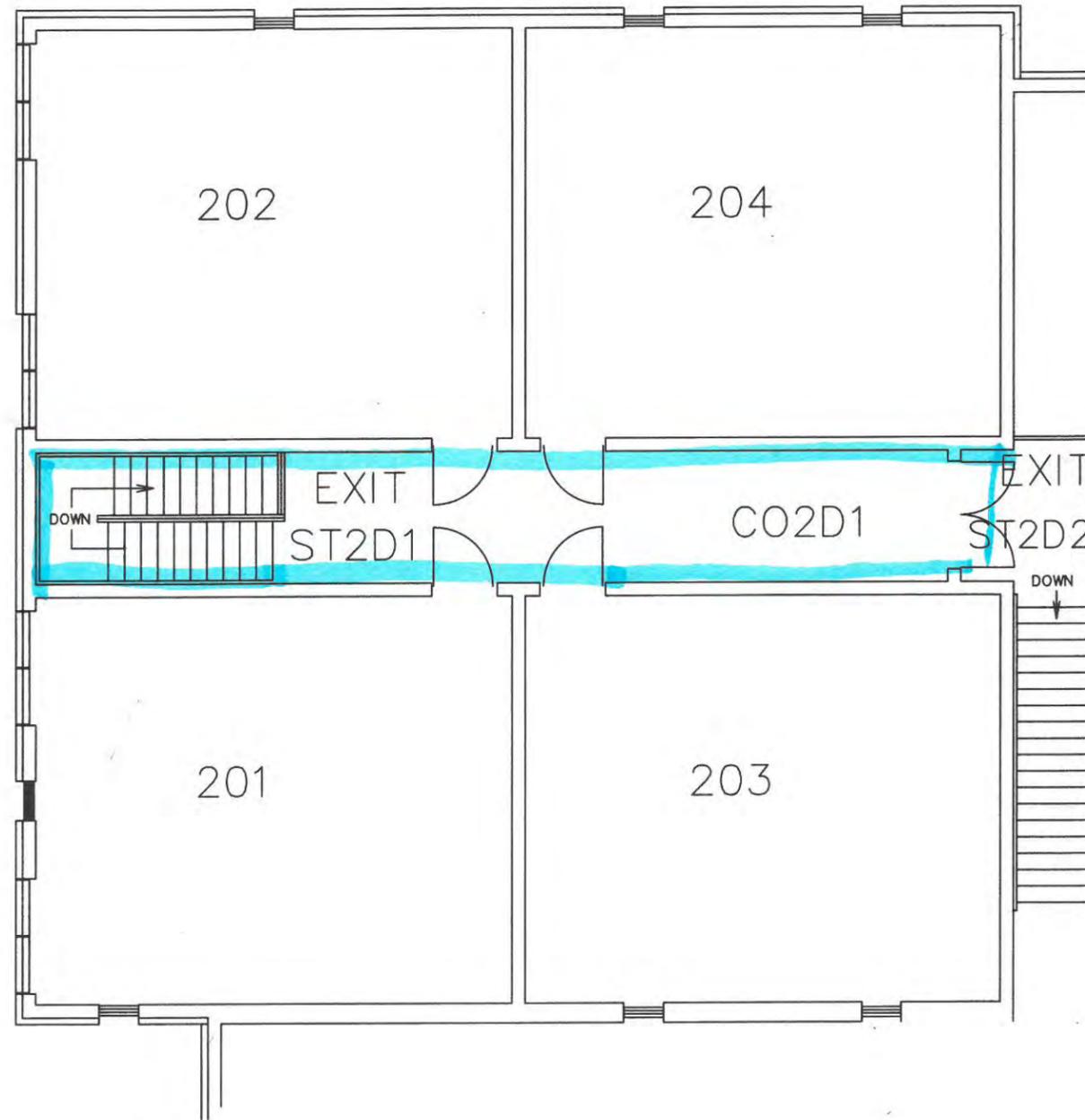
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B400 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



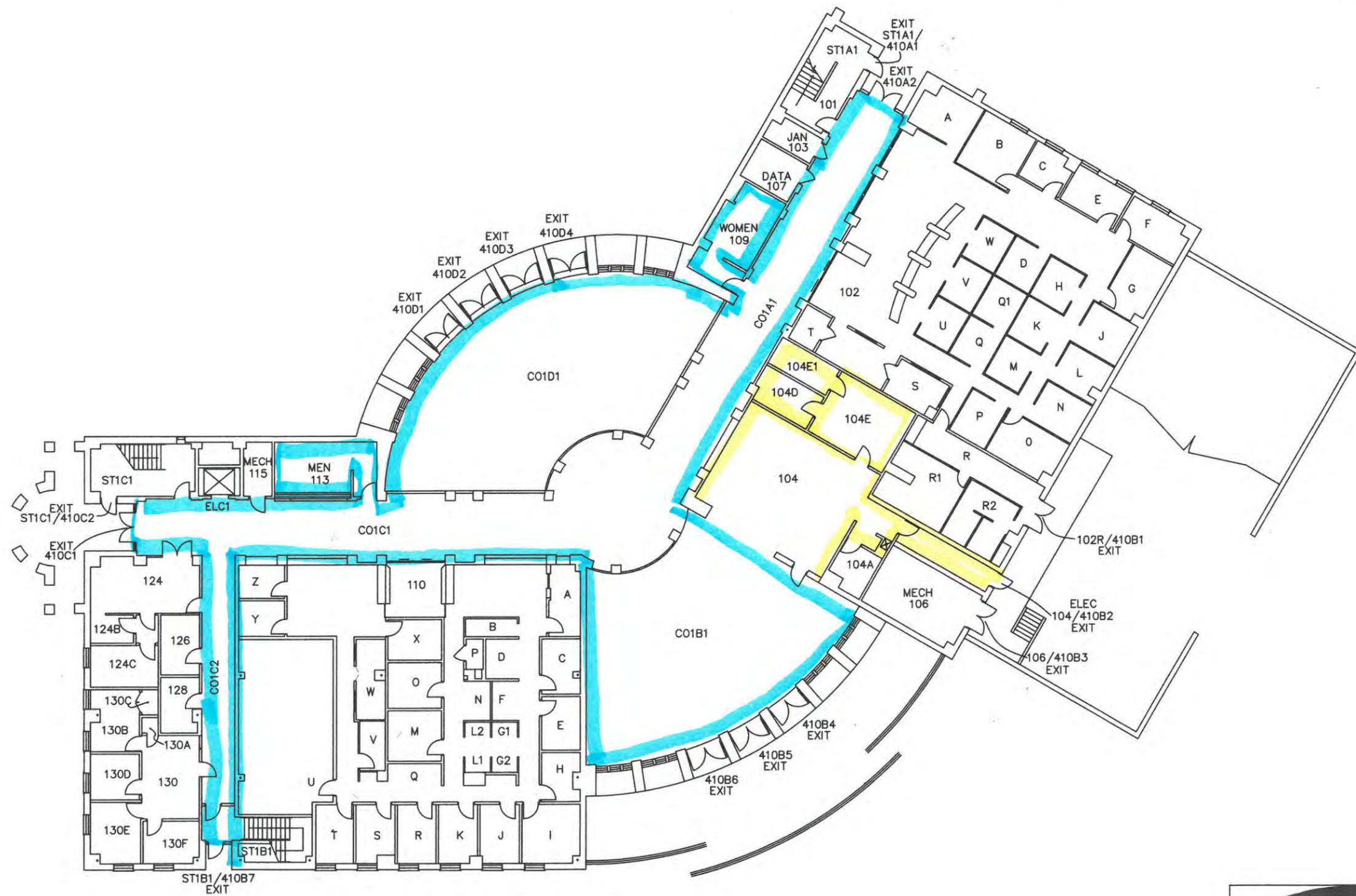
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B400 Second Floor
STANDARD IDENTIFICATION FLOOR PLAN



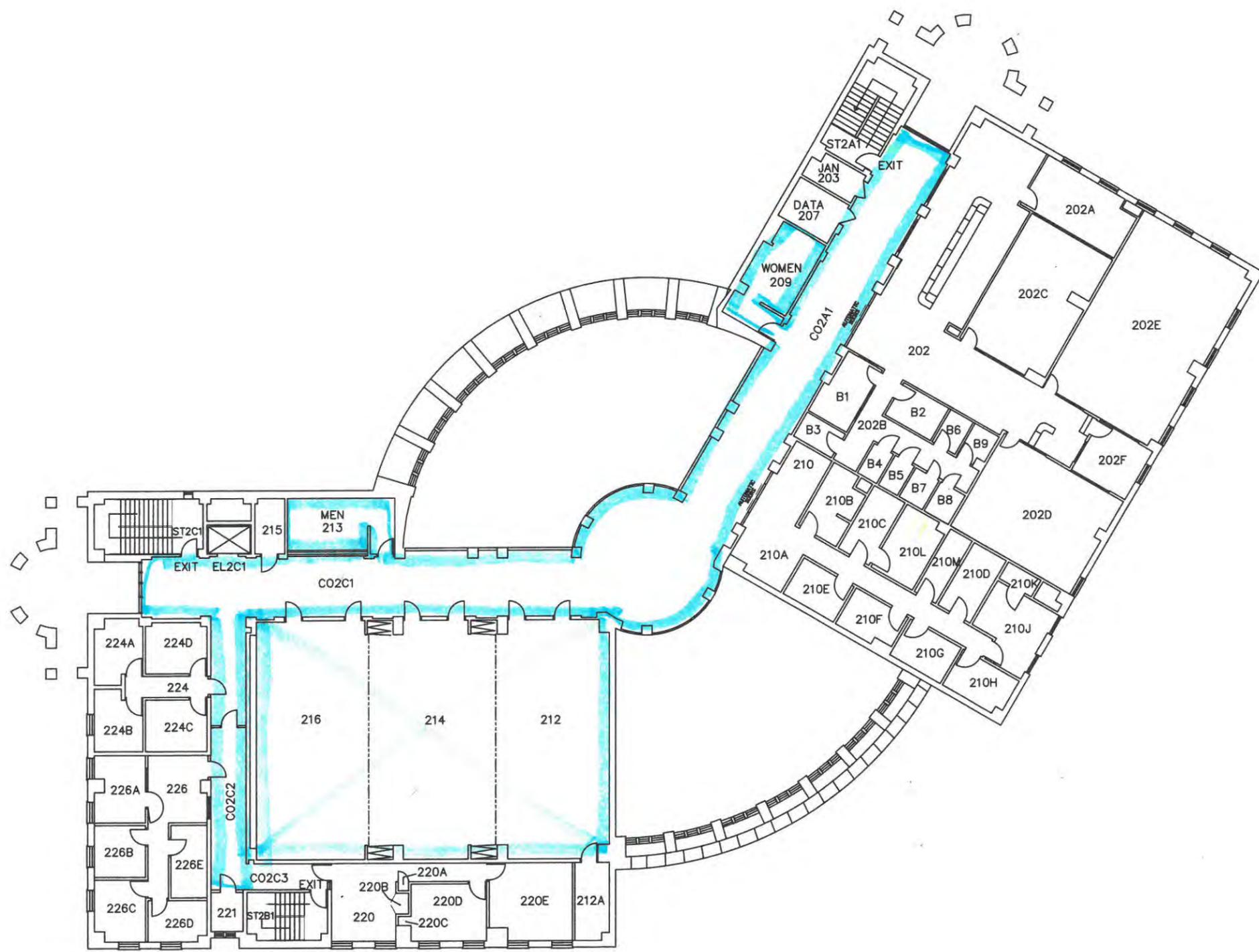
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B410 First Floor
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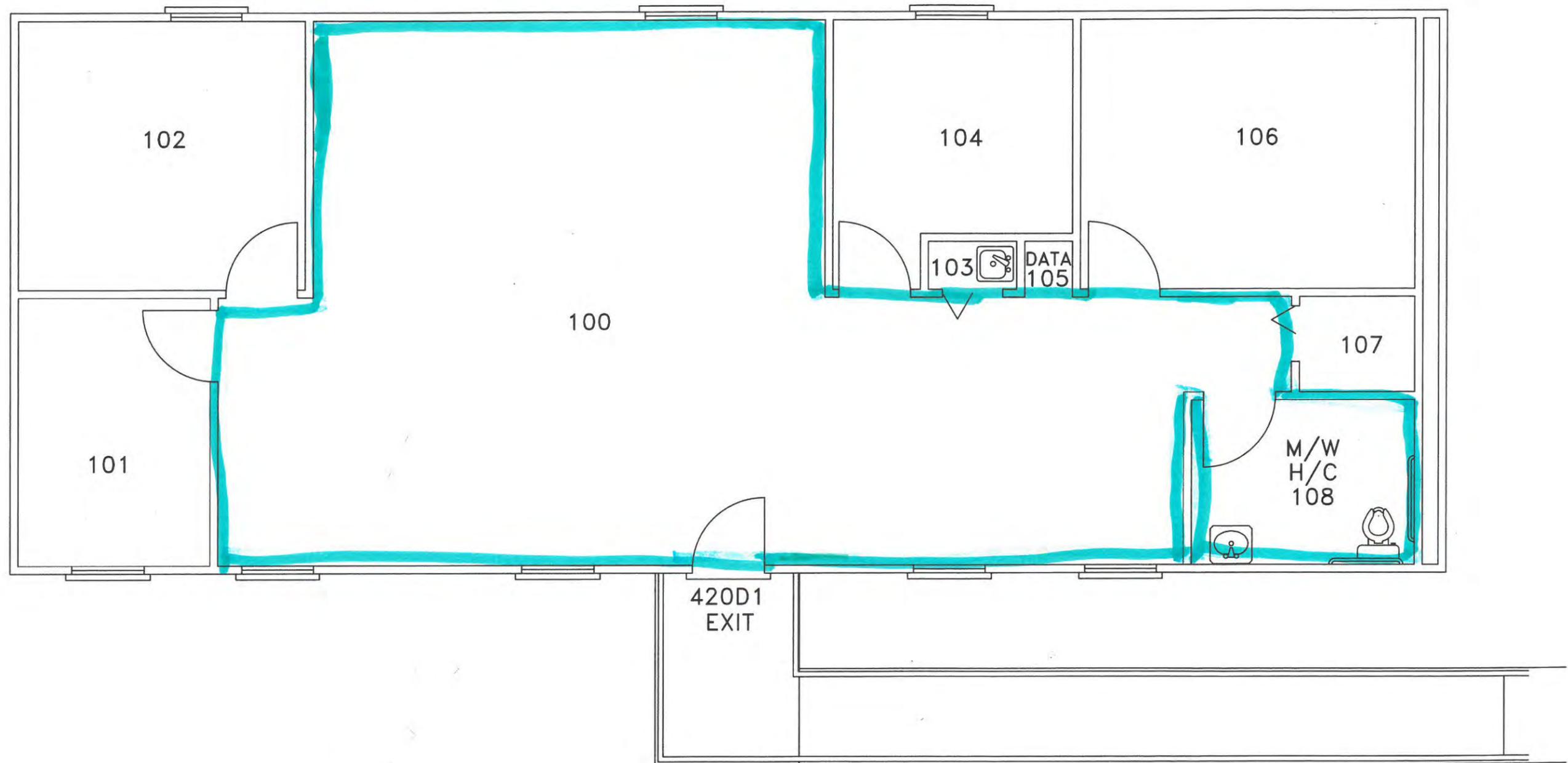
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B410 SECOND FLOOR
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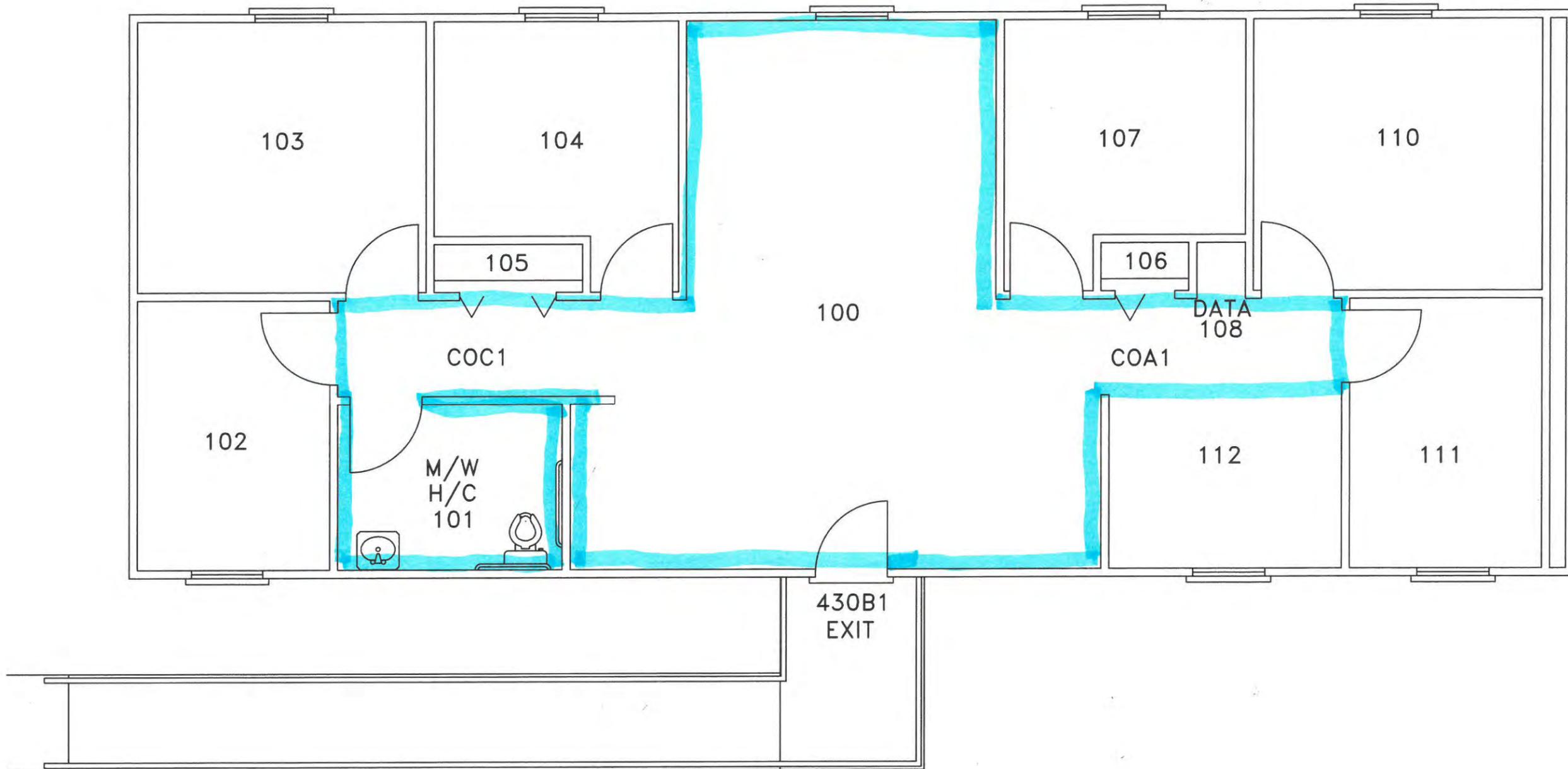
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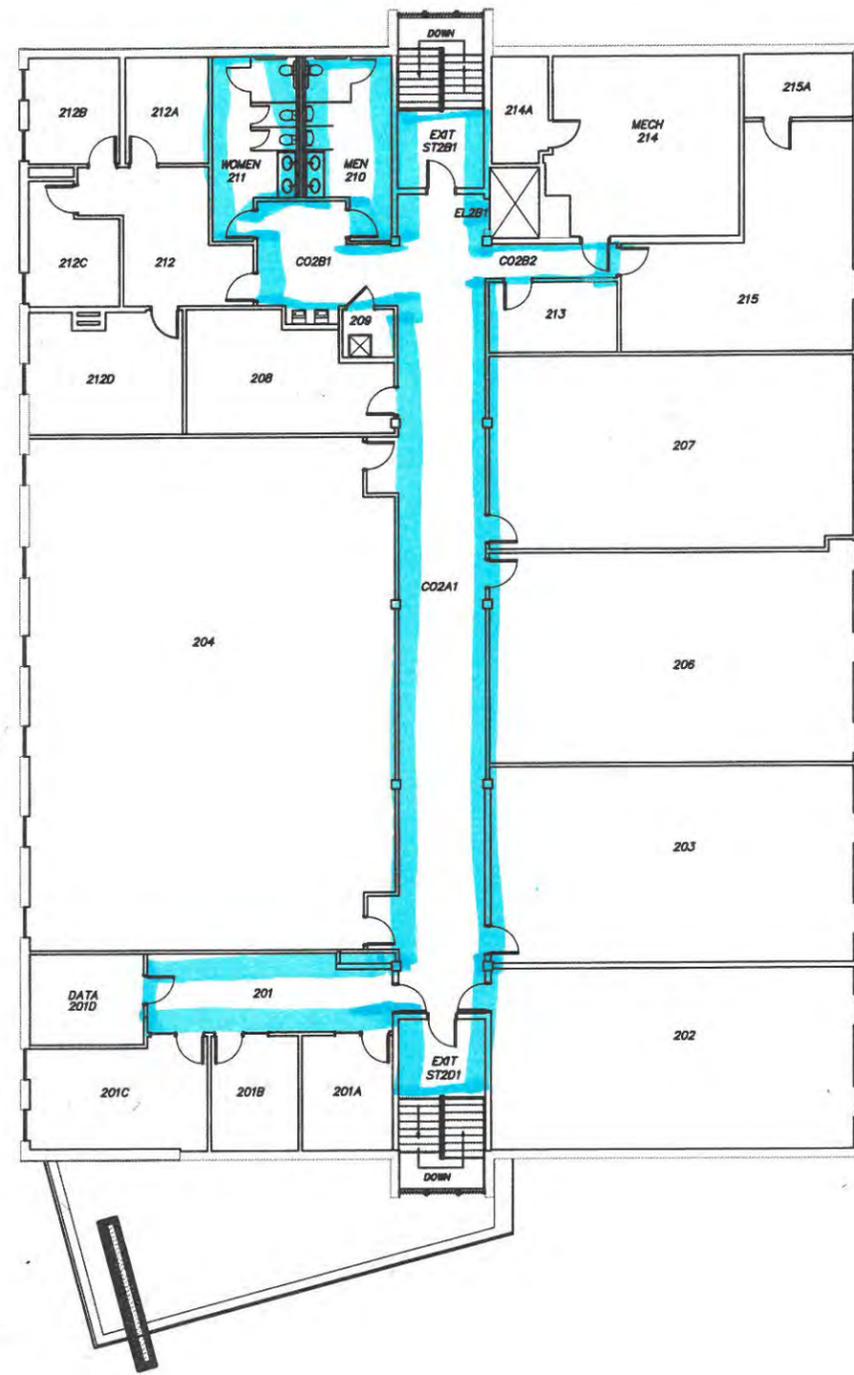
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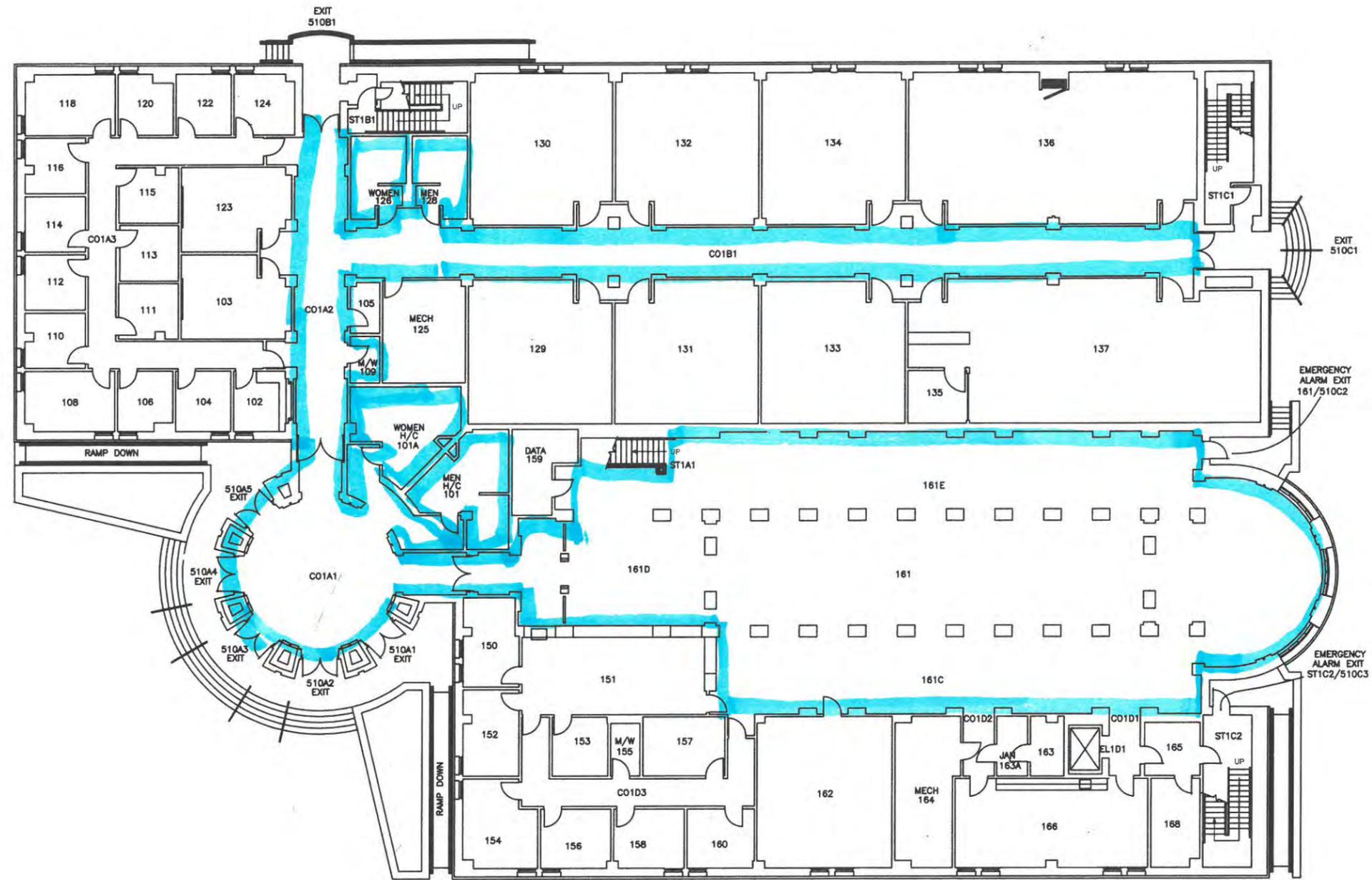
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B500 Second Floor
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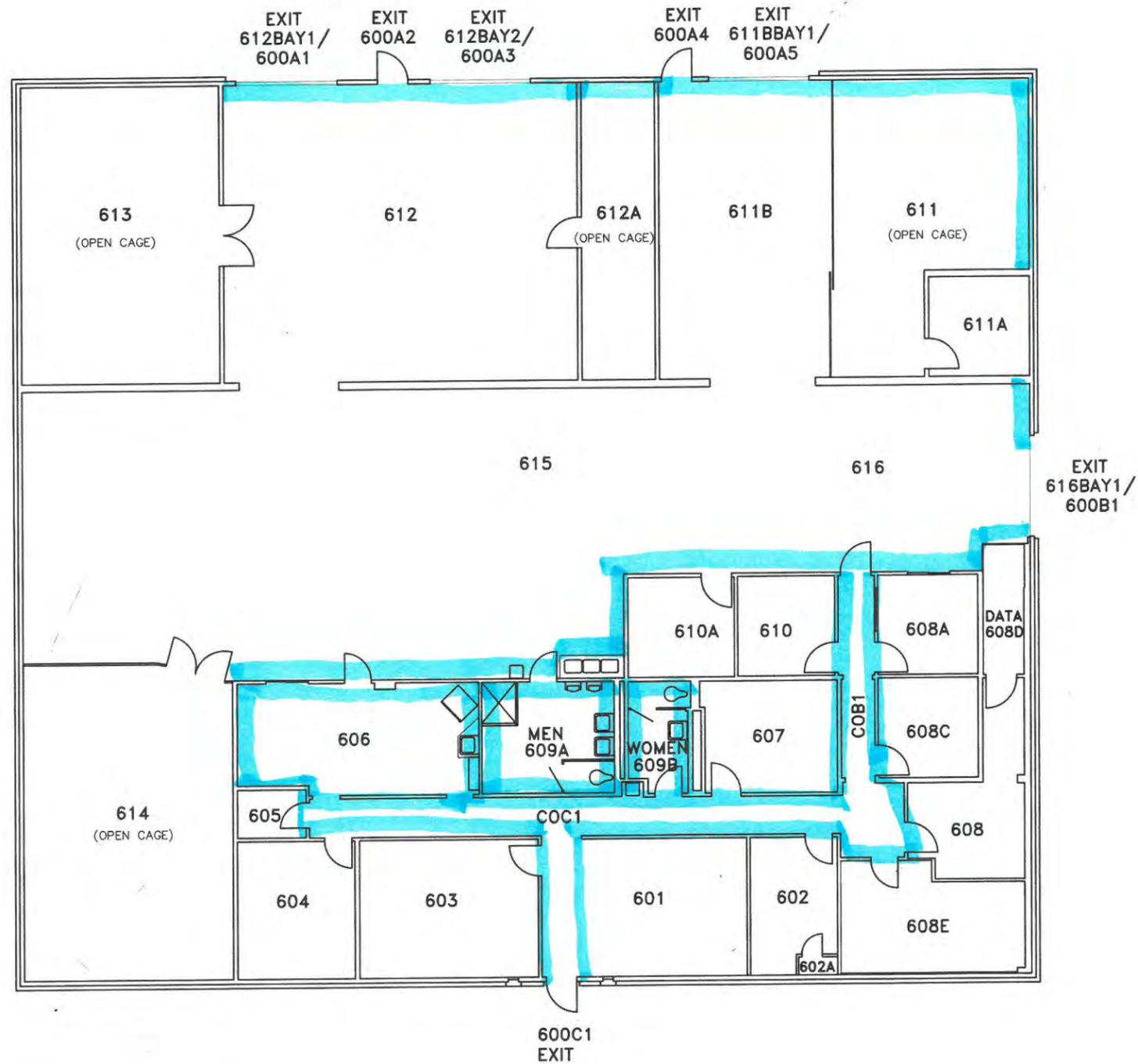
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B510 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



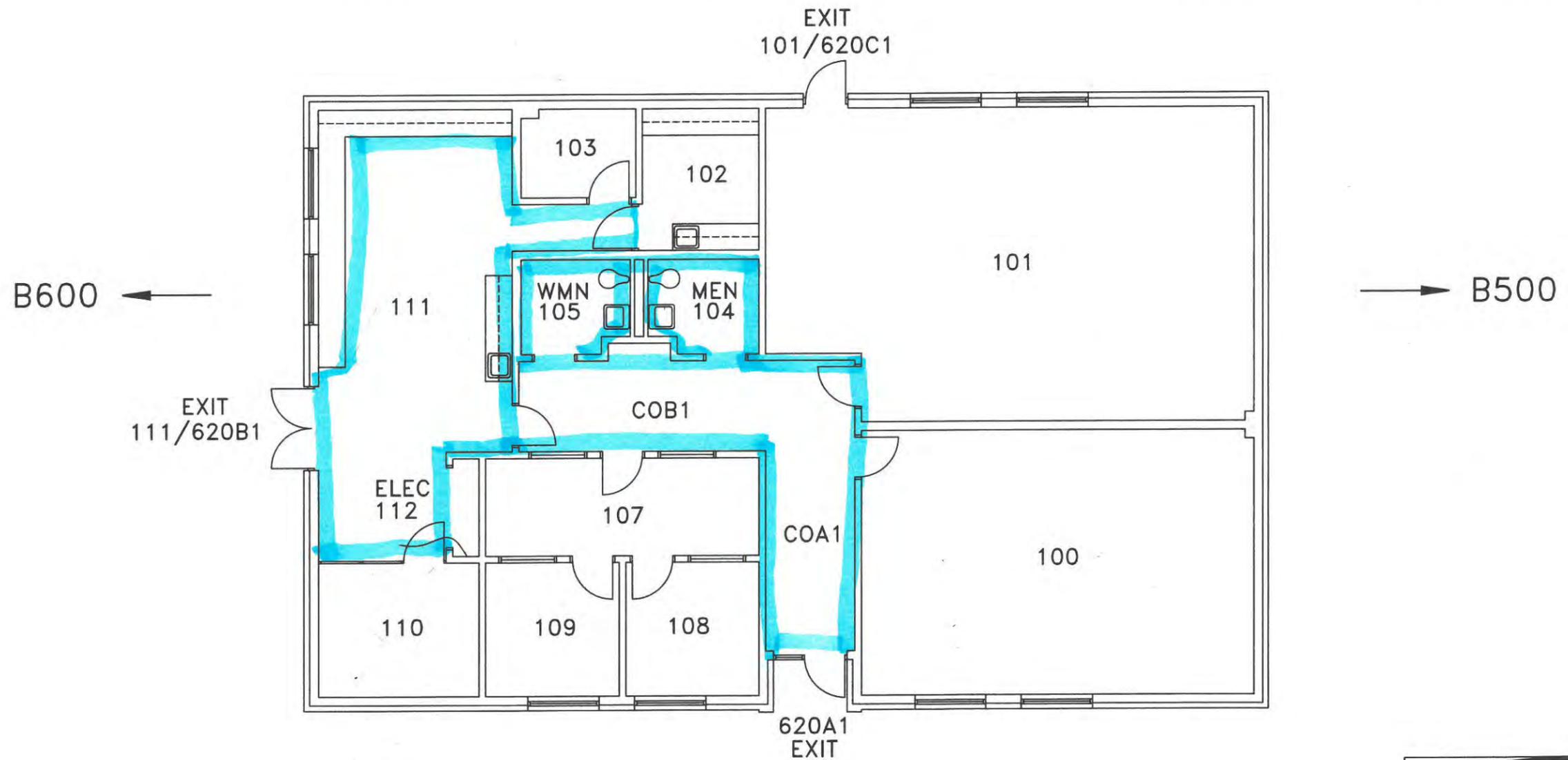
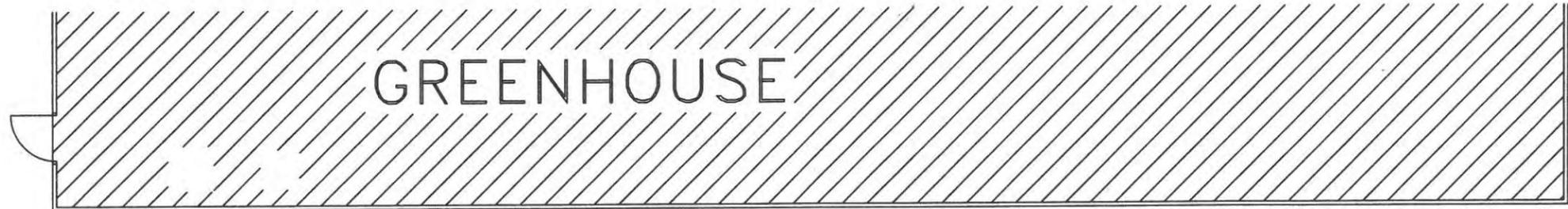
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B600
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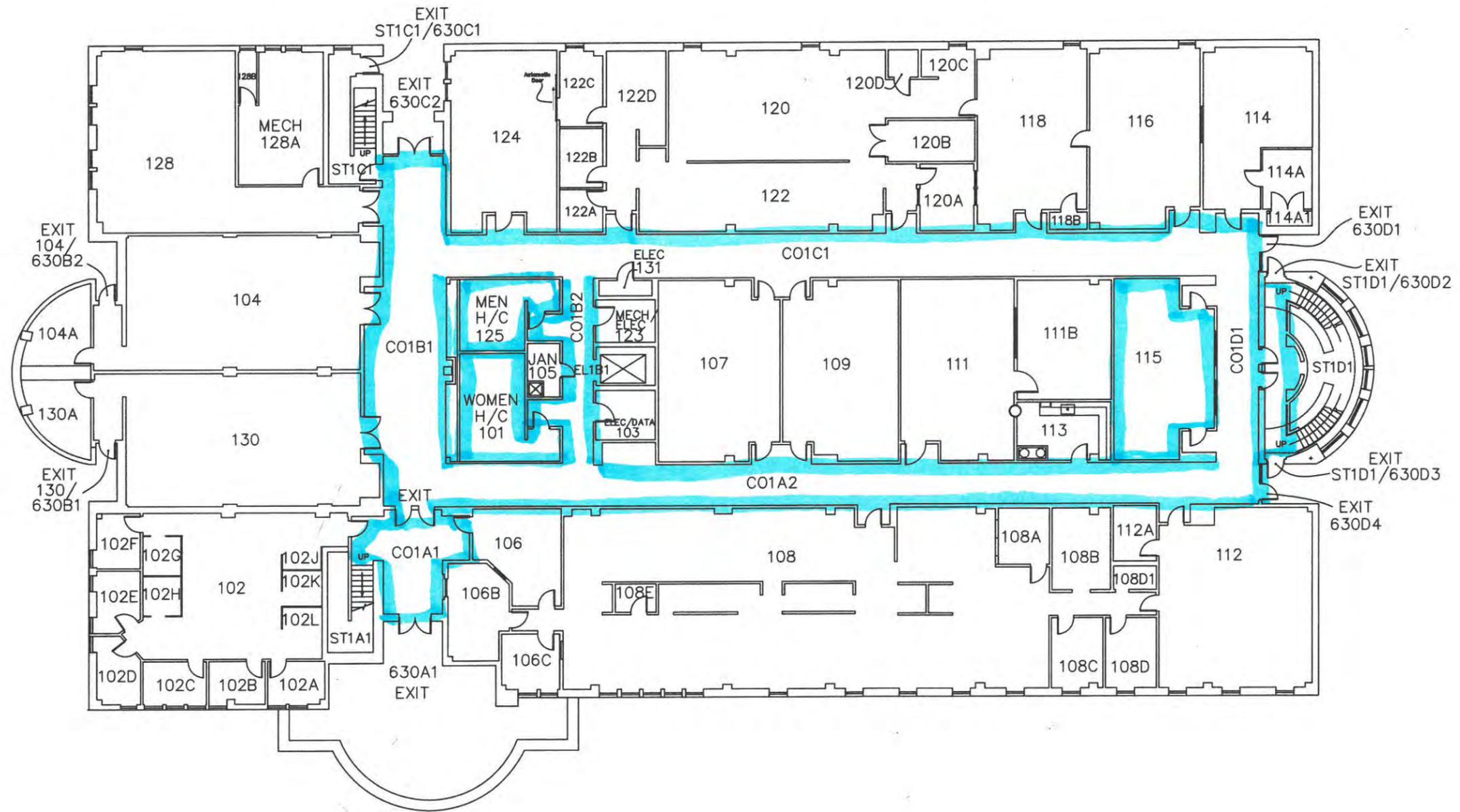


B620

STANDARD IDENTIFICATION FLOOR PLAN



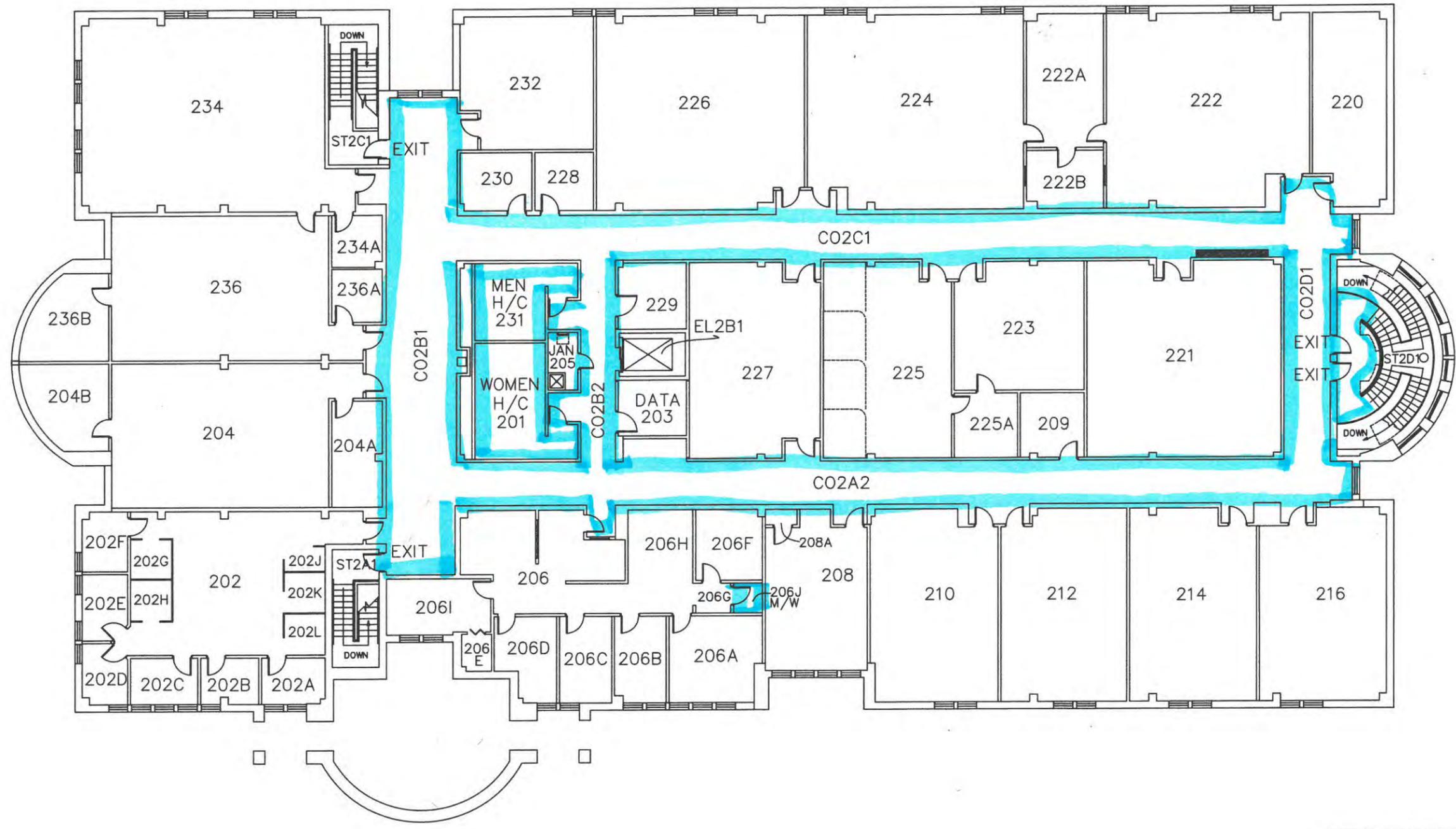
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B630 First Floor
STANDARD IDENTIFICATION FLOOR PLAN

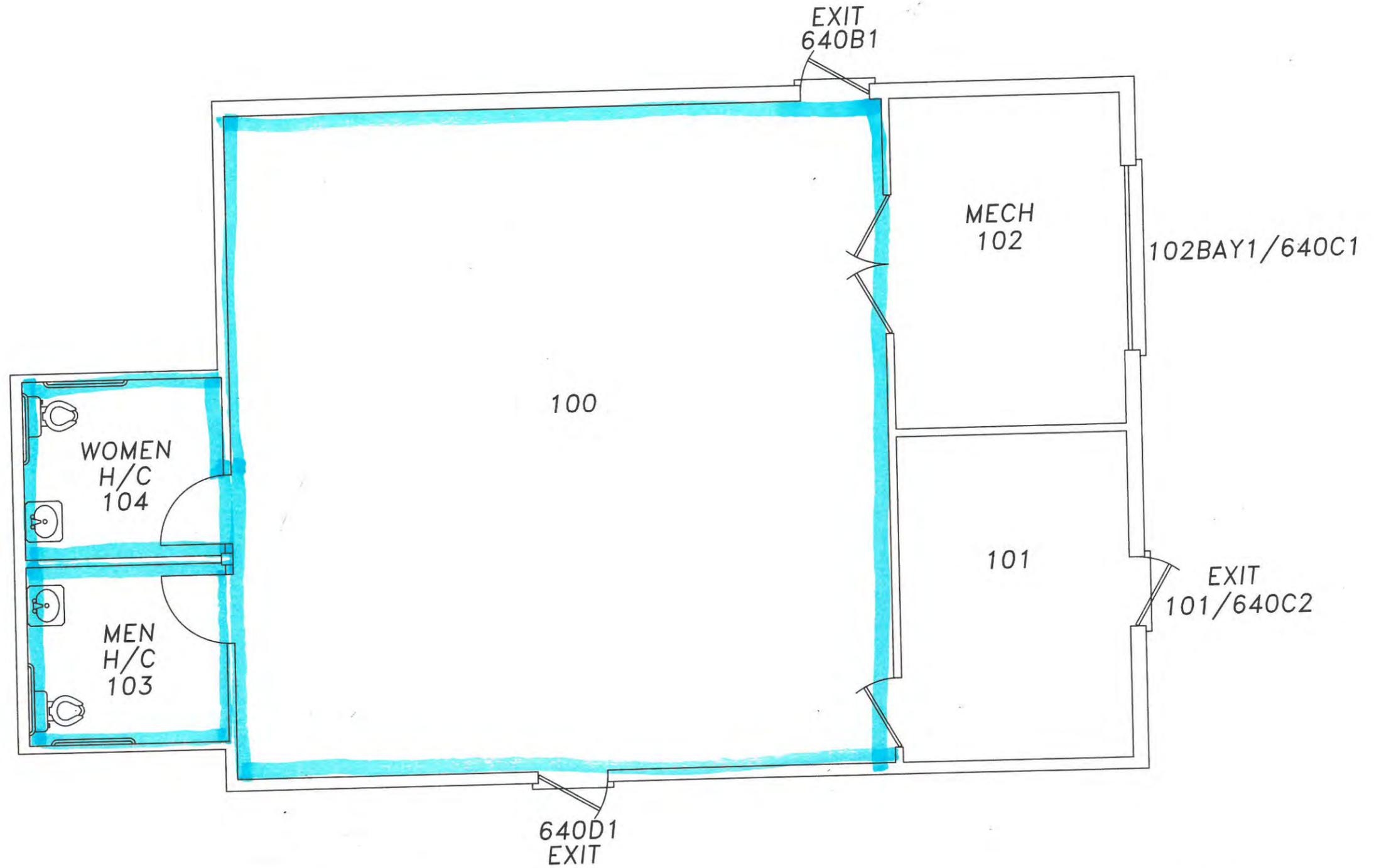


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B630 Second Floor
STANDARD IDENTIFICATION FLOOR PLAN

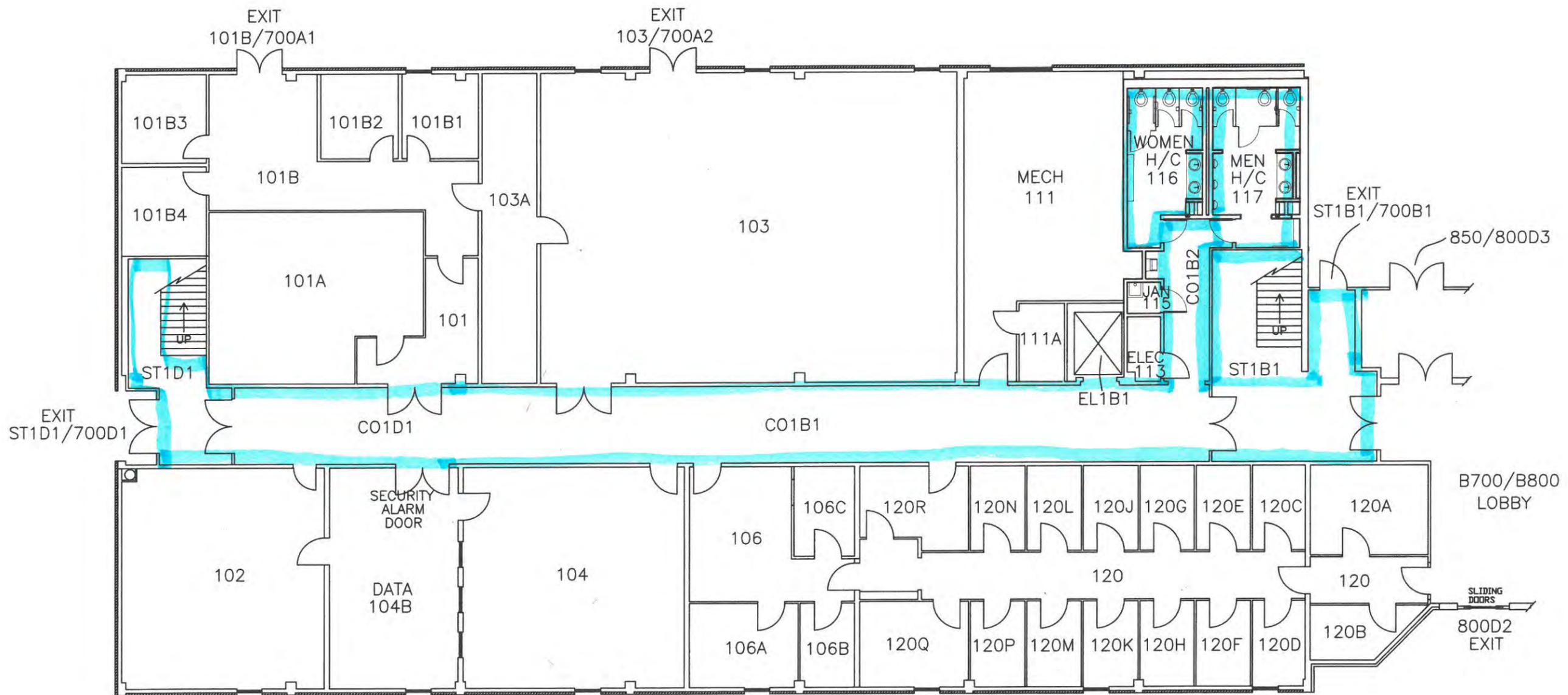
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B640
STANDARD IDENTIFICATION FLOOR PLAN

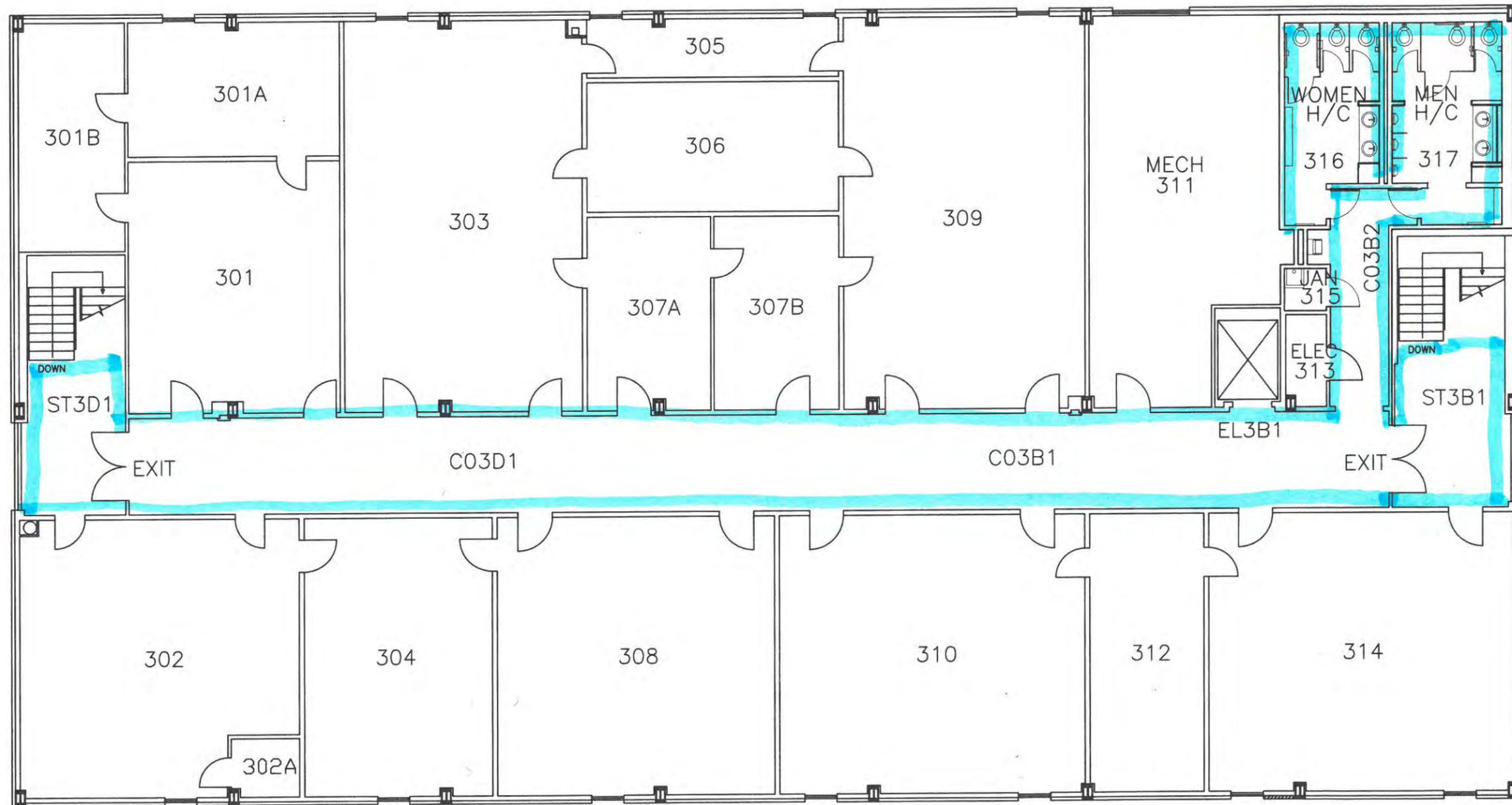


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B700 First Floor
STANDARD IDENTIFICATION FLOOR PLAN

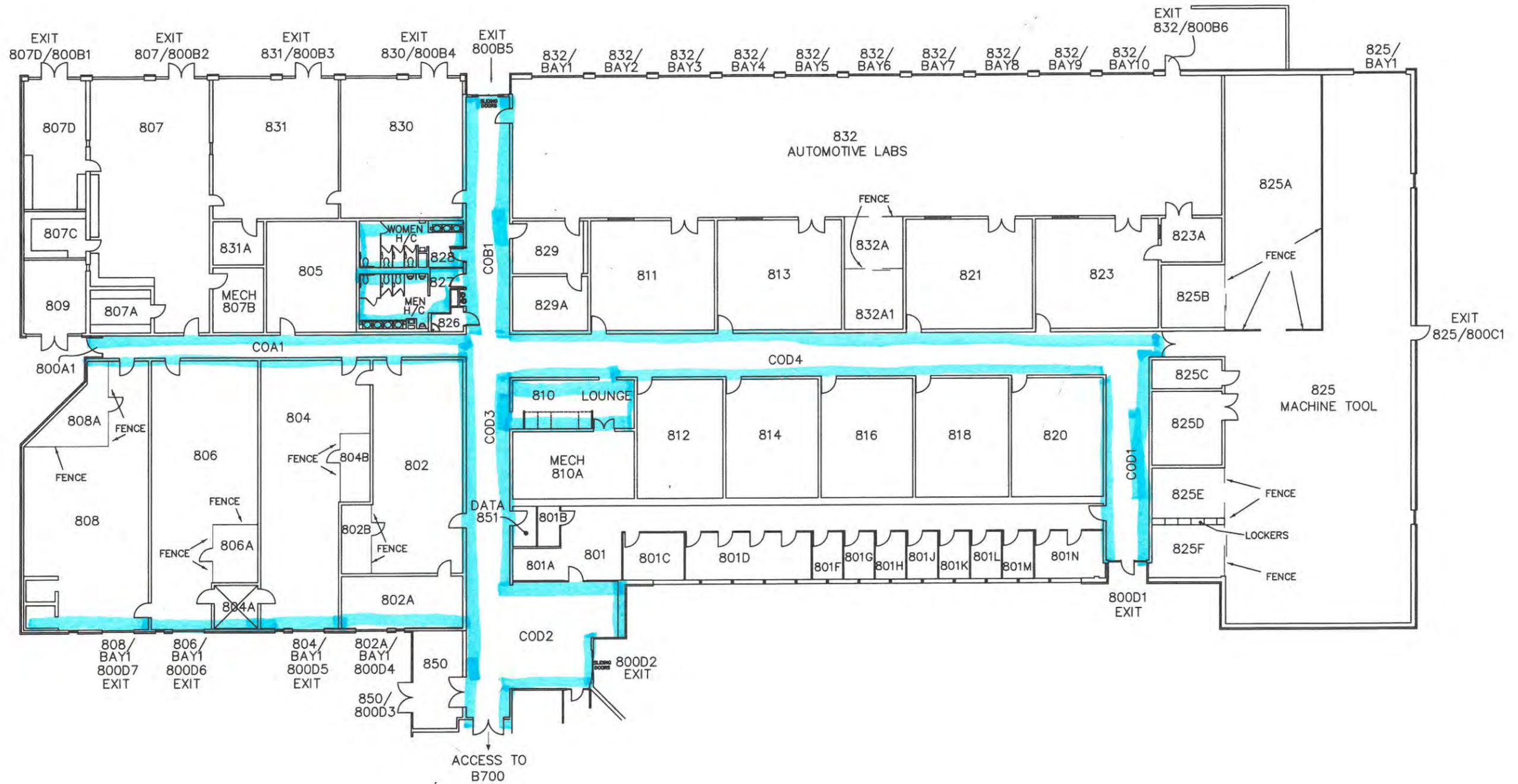




B700 Third Floor
STANDARD IDENTIFICATION FLOOR PLAN



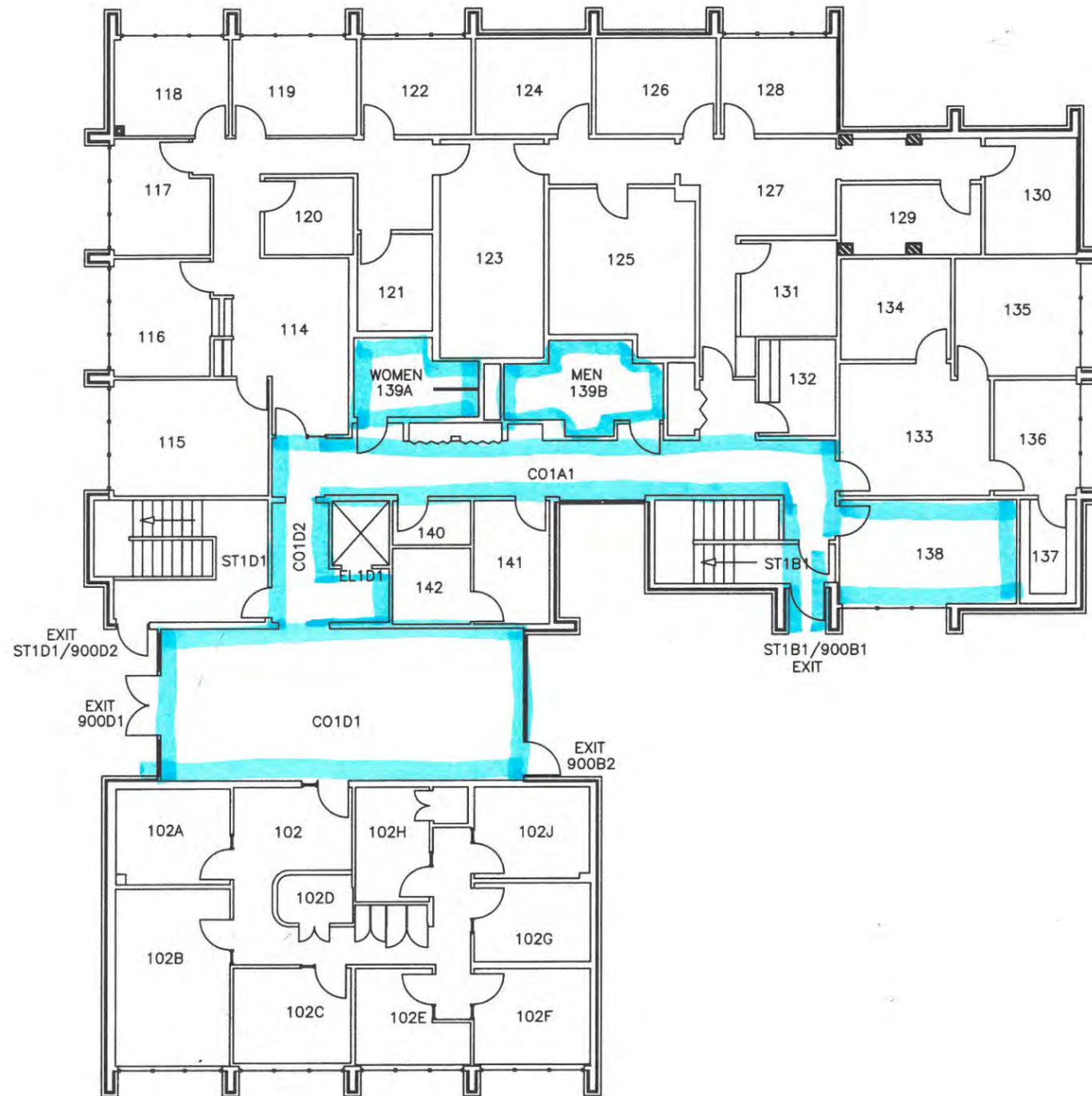
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B800
STANDARD IDENTIFICATION FLOOR PLAN



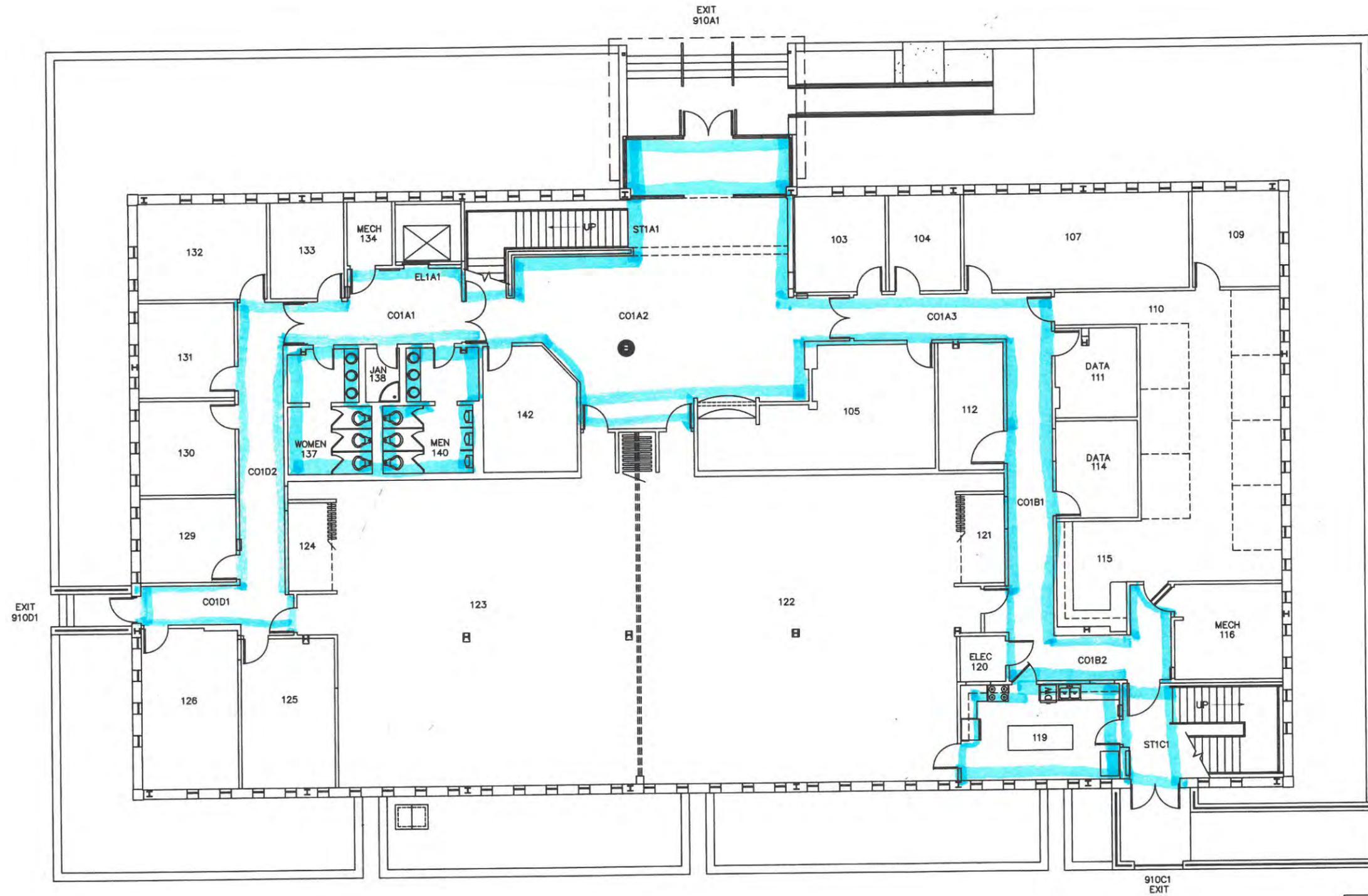
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B900 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



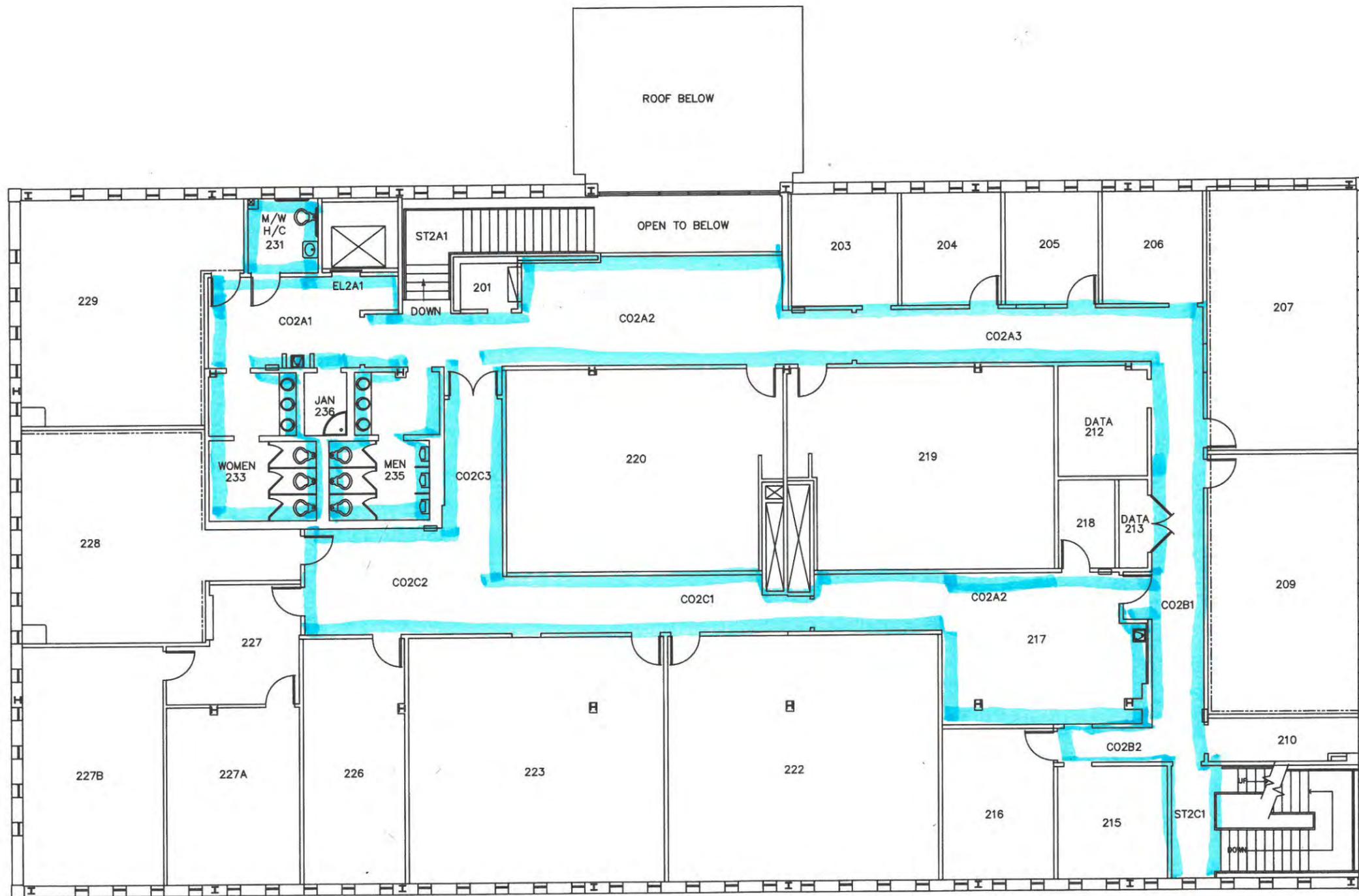
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B910 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



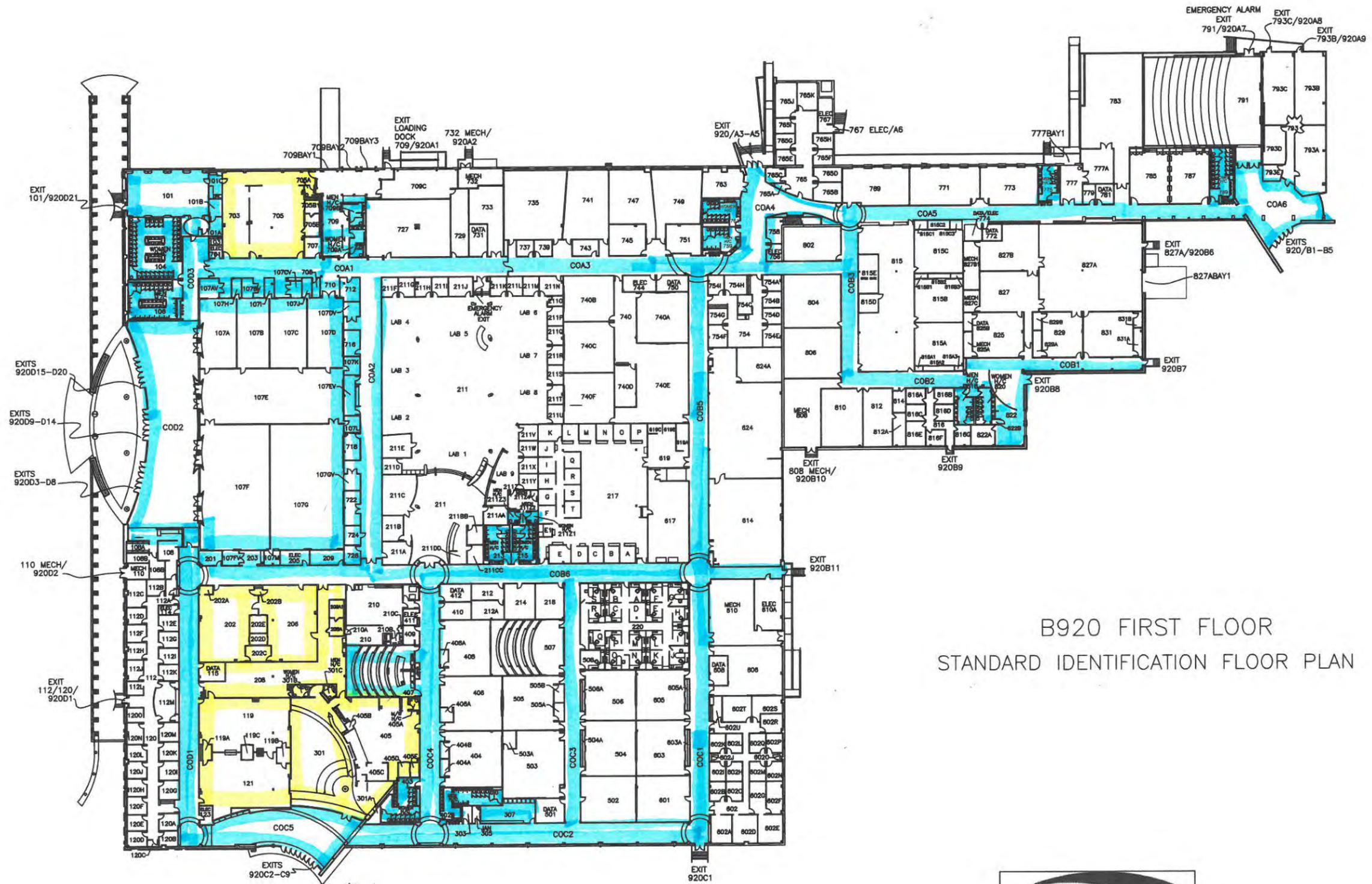
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B910 Second Floor
STANDARD IDENTIFICATION FLOOR PLAN



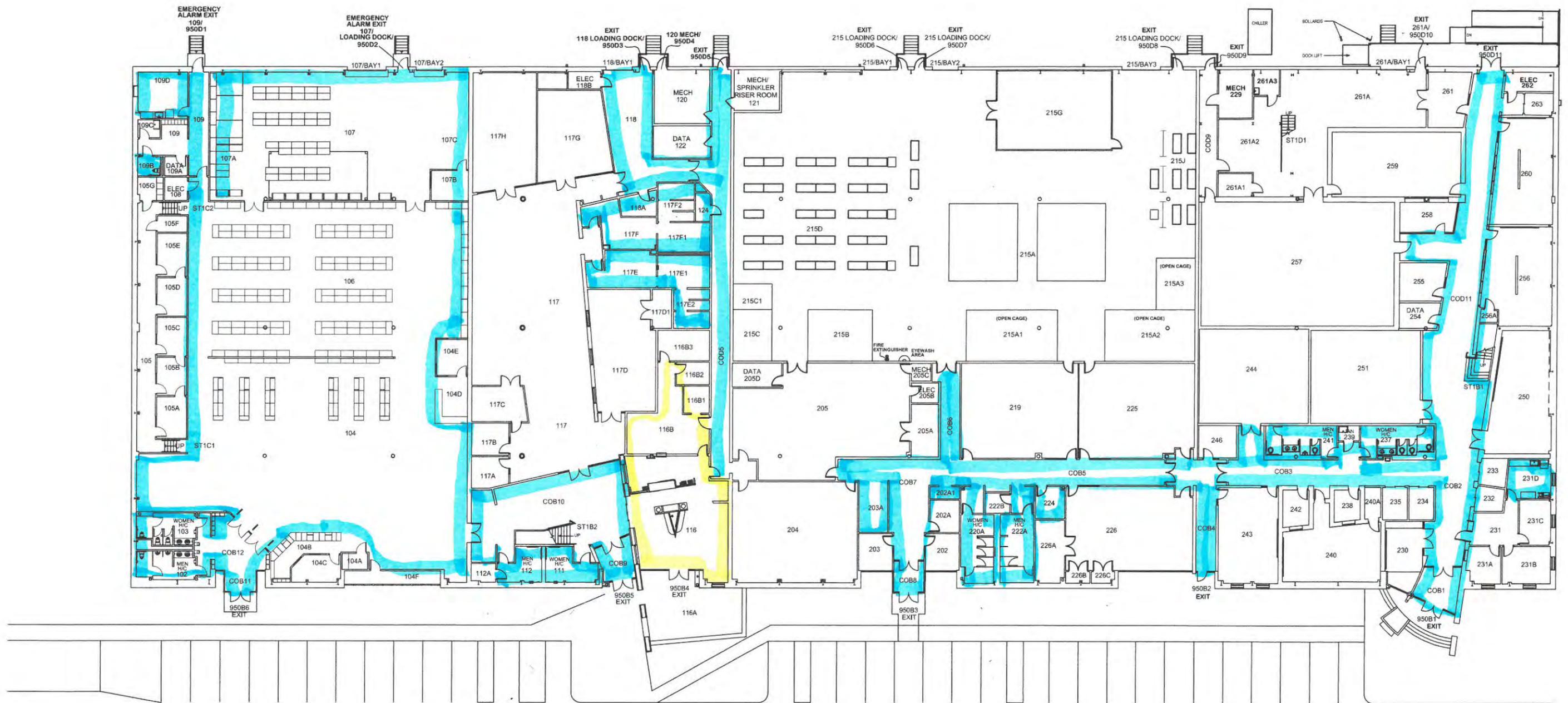
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B920 FIRST FLOOR
STANDARD IDENTIFICATION FLOOR PLAN



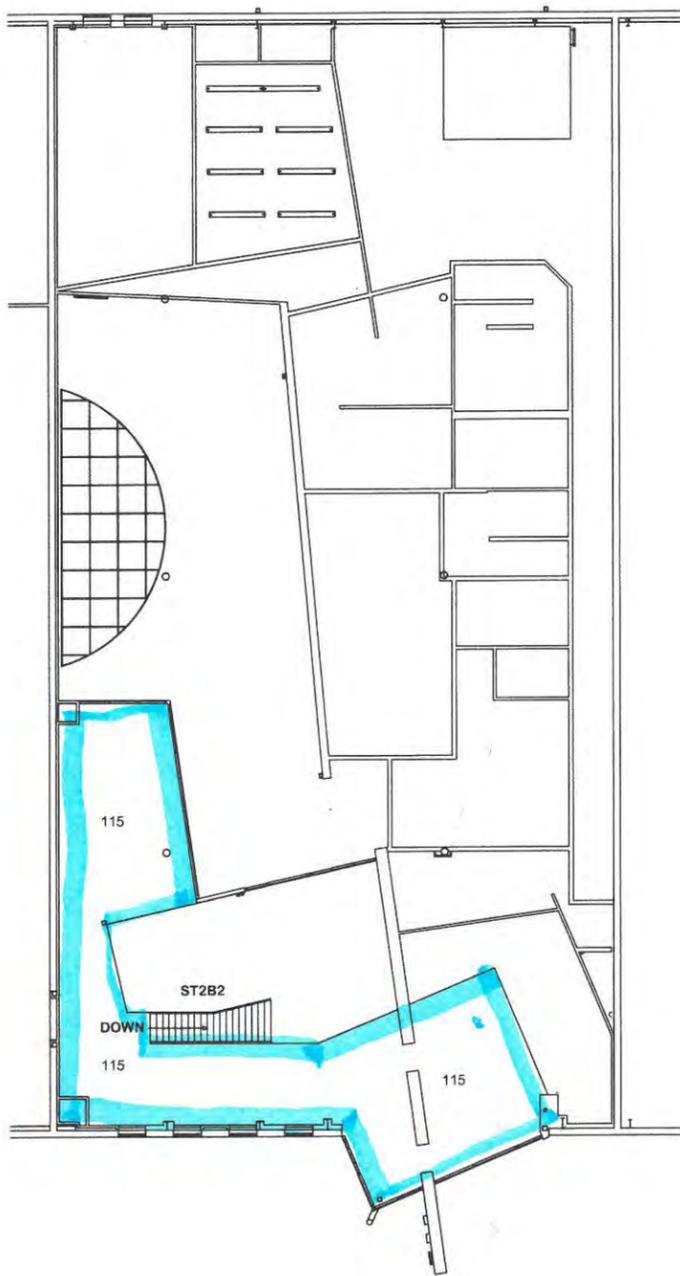
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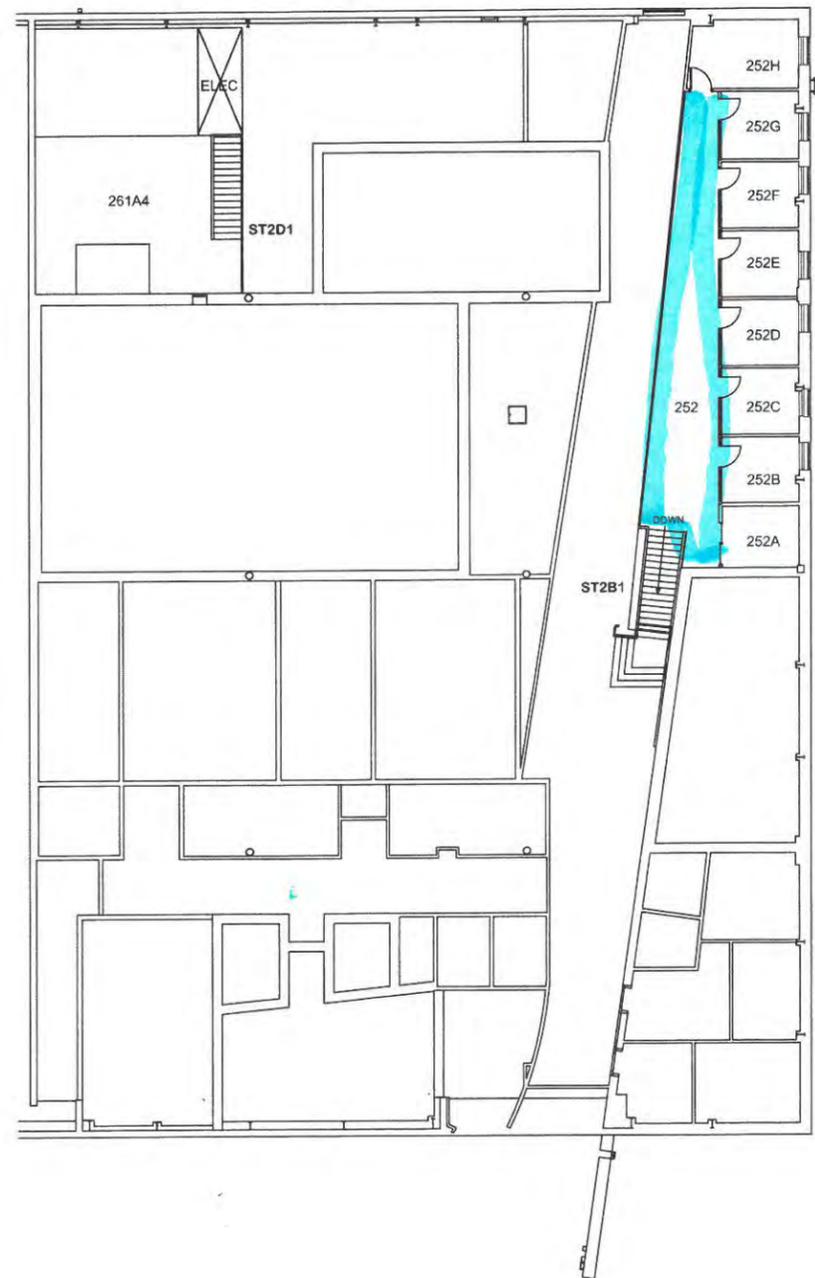
B950 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



DATE: 04/19/2018
 SCALE: NTS
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 DEPT FILENAME: \B950\Current\B950 1F SIFP.dwg



2ND FLOOR PLAN - FITNESS/FOOD SERVICE

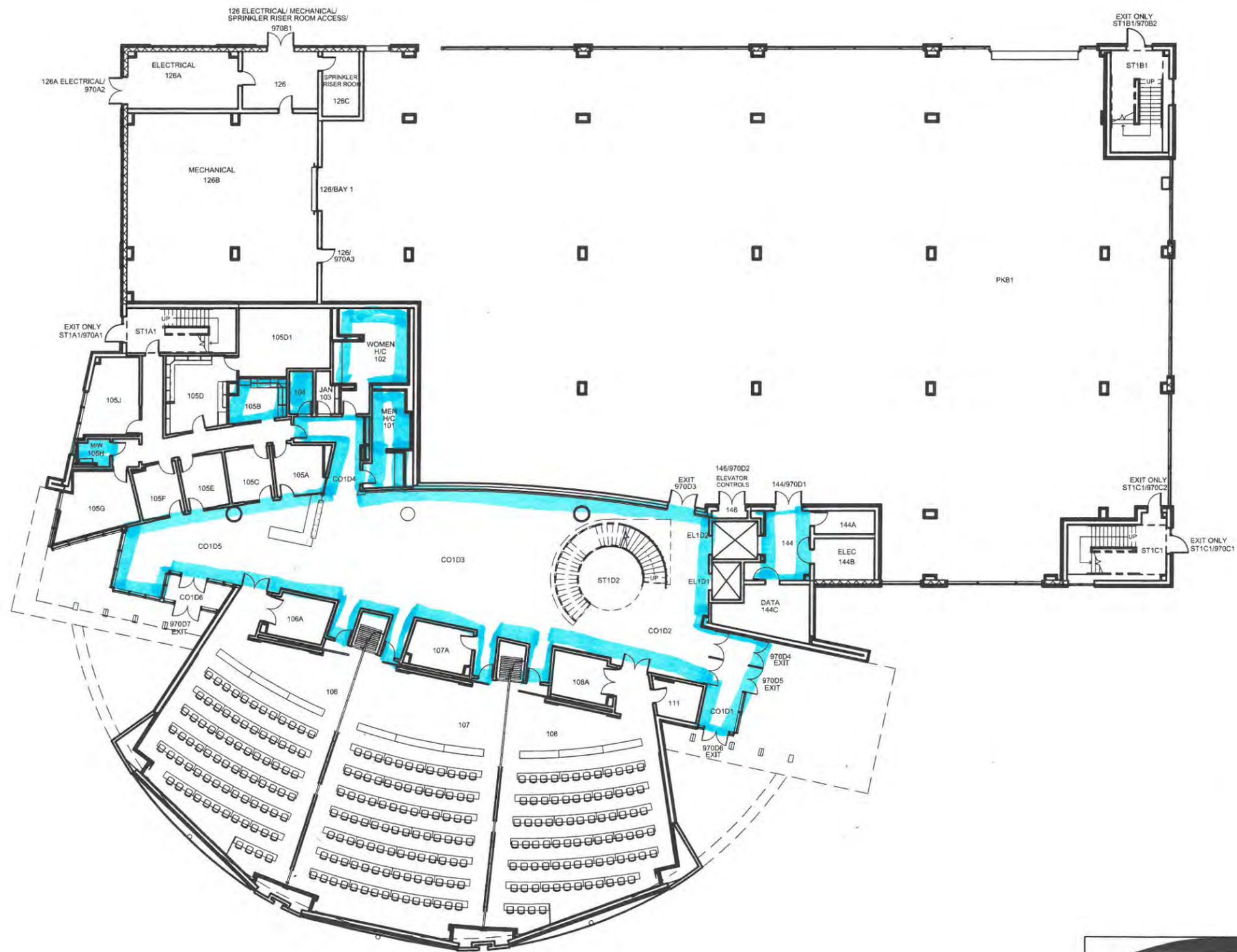


2ND FLOOR PLAN - MEDIA ARTS

B950 Second Floor
STANDARD IDENTIFICATION FLOOR PLAN



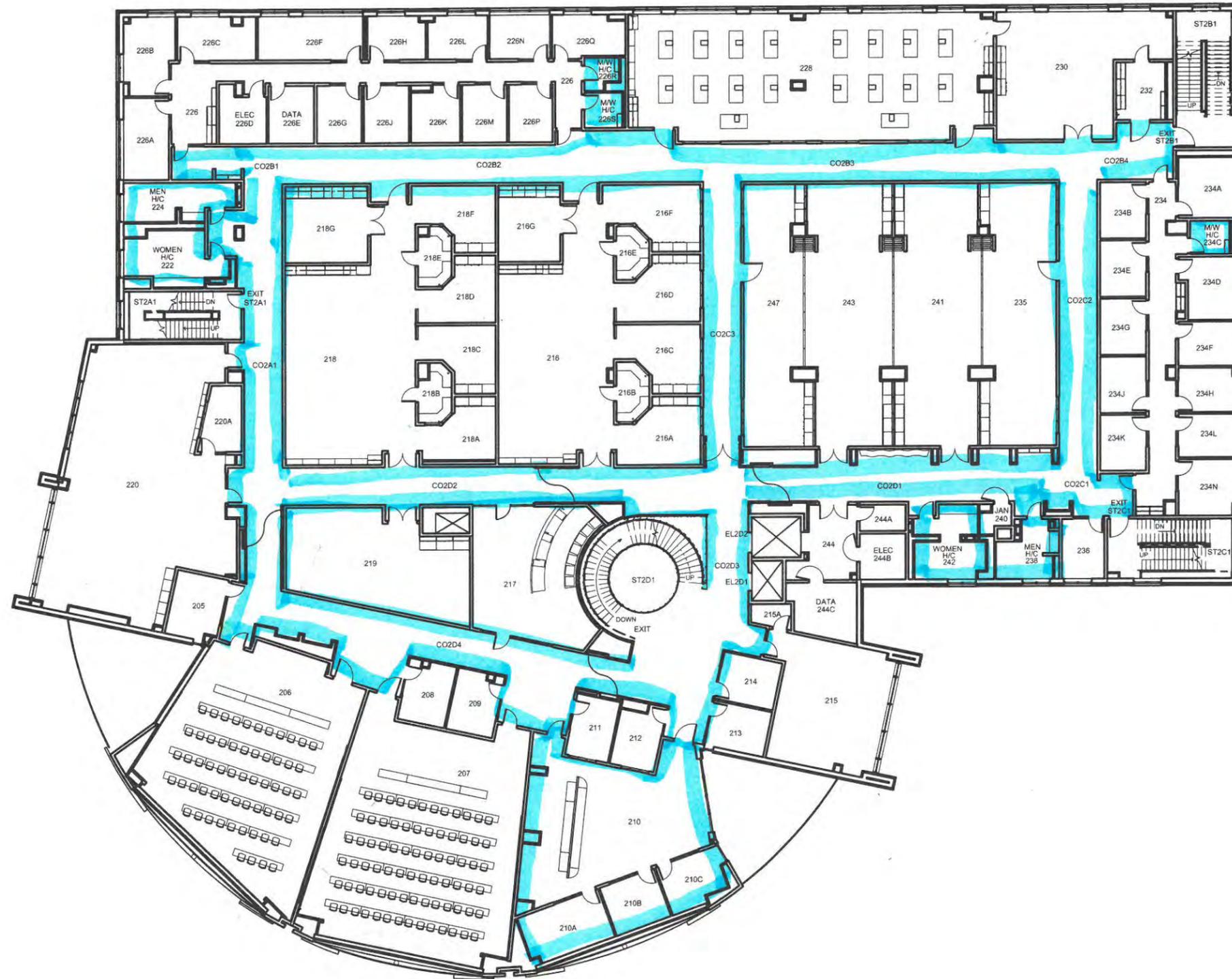
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B970 First Floor
STANDARD IDENTIFICATION FLOOR PLAN



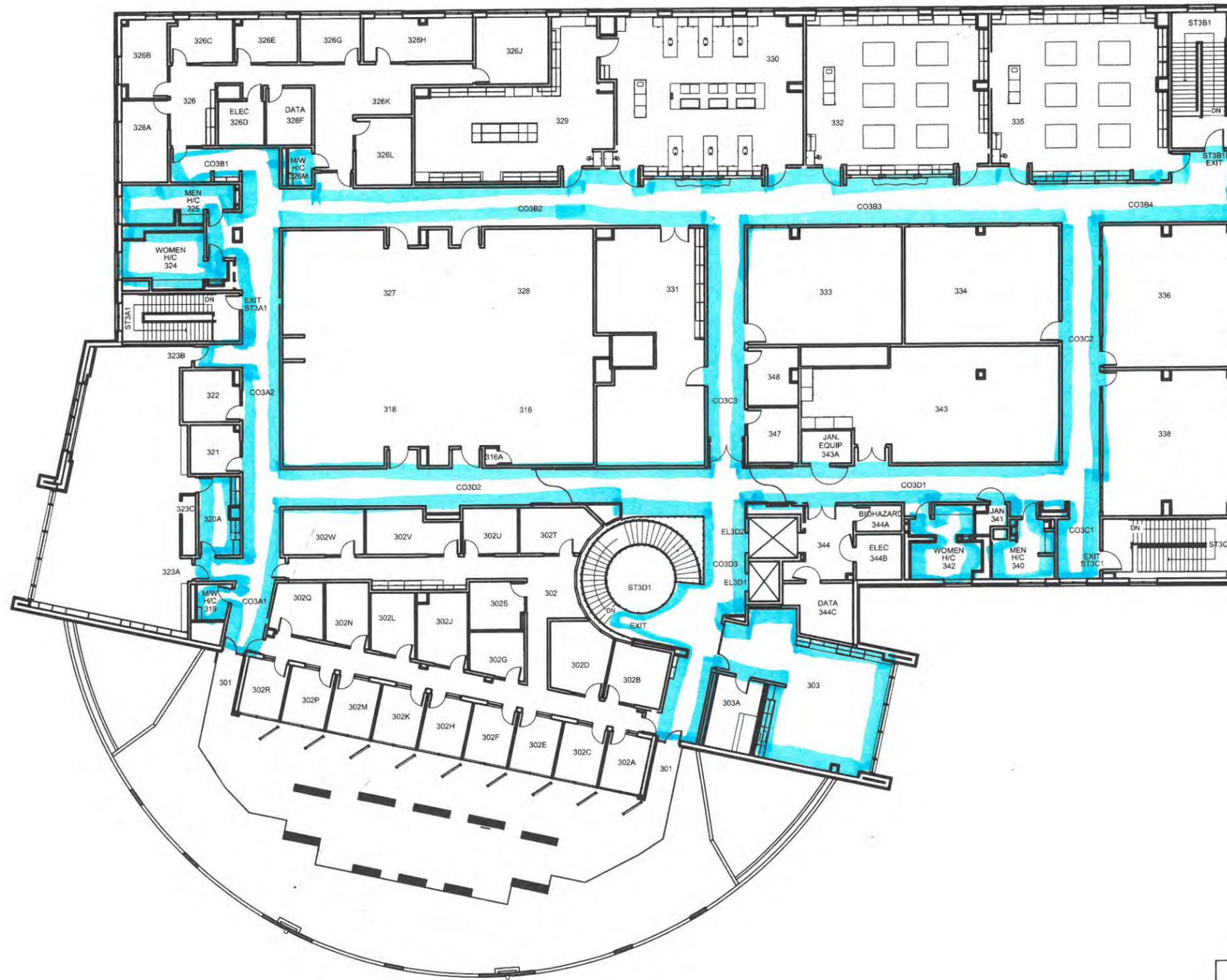
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B970 Second Floor
STANDARD IDENTIFICATION FLOOR PLAN



DATE: 04/24/2018
 SCALE: NTS
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 DEPT FILENAME: \\B970\Current\B970 2F SIFP.dwg



B970 Third Floor
STANDARD IDENTIFICATION FLOOR PLAN



DATE: 04/25/2018
 SCALE: NTS
 FILENAME: \\2018\Standard ID Plans\B970 3F Standard ID Floor Plan.dwg
 DEPT FILENAME: \\B970\Current\B970 3F SIFP.dwg



315 111 1910 ST. CHARLESTON, SC 29411
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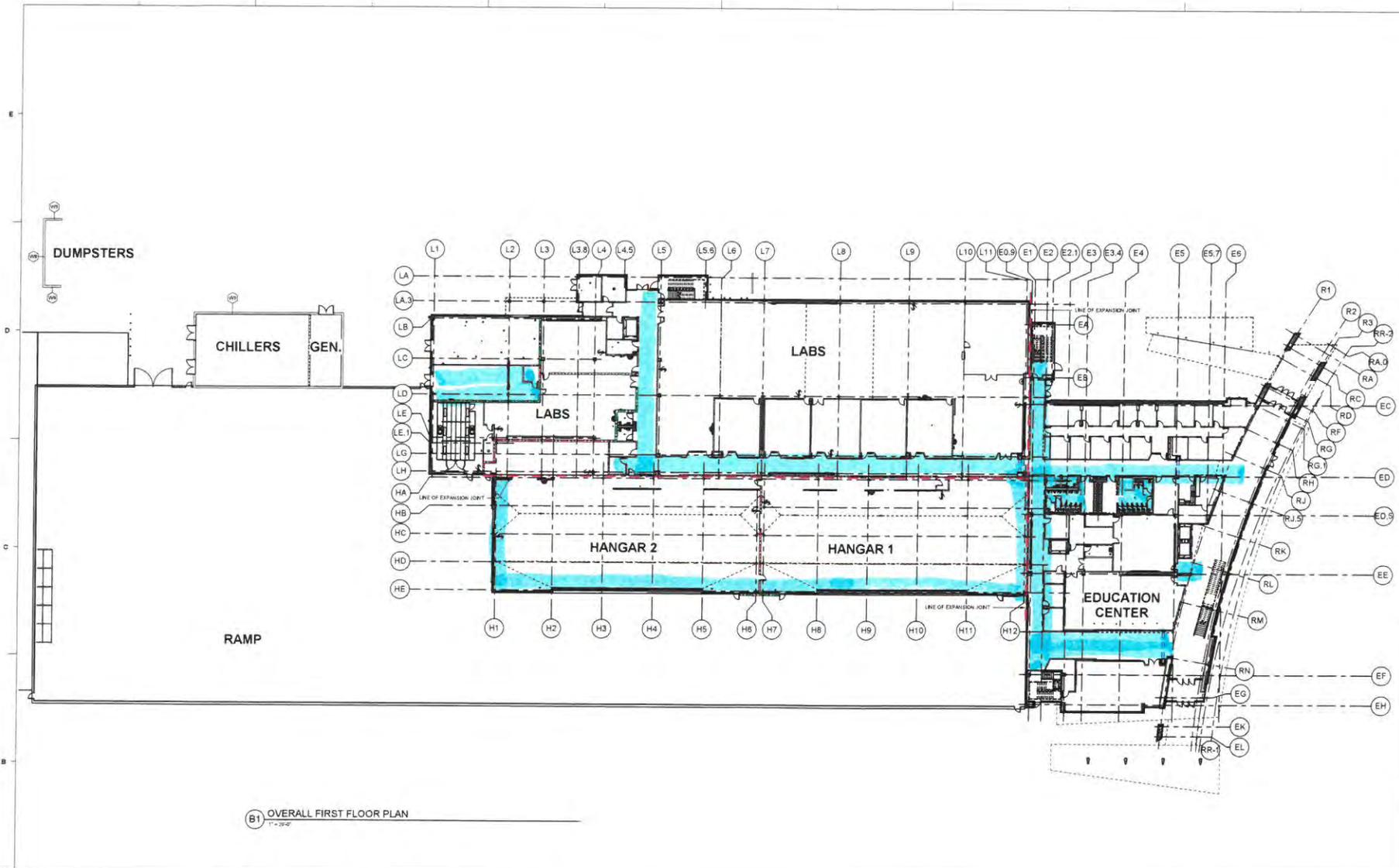
REVISIONS:

| No. | Description | Date |
|-----|-------------|------|
| | | |

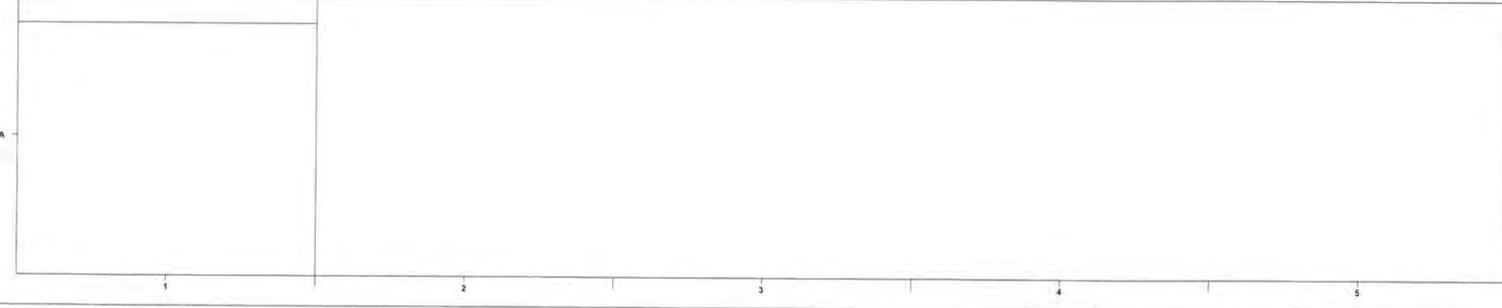
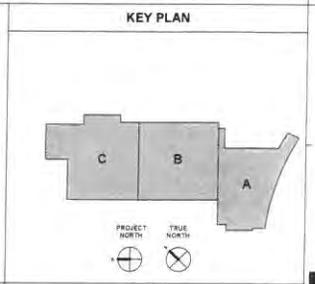
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DATE: JANUARY 15, 2018
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CHECKED BY: RB

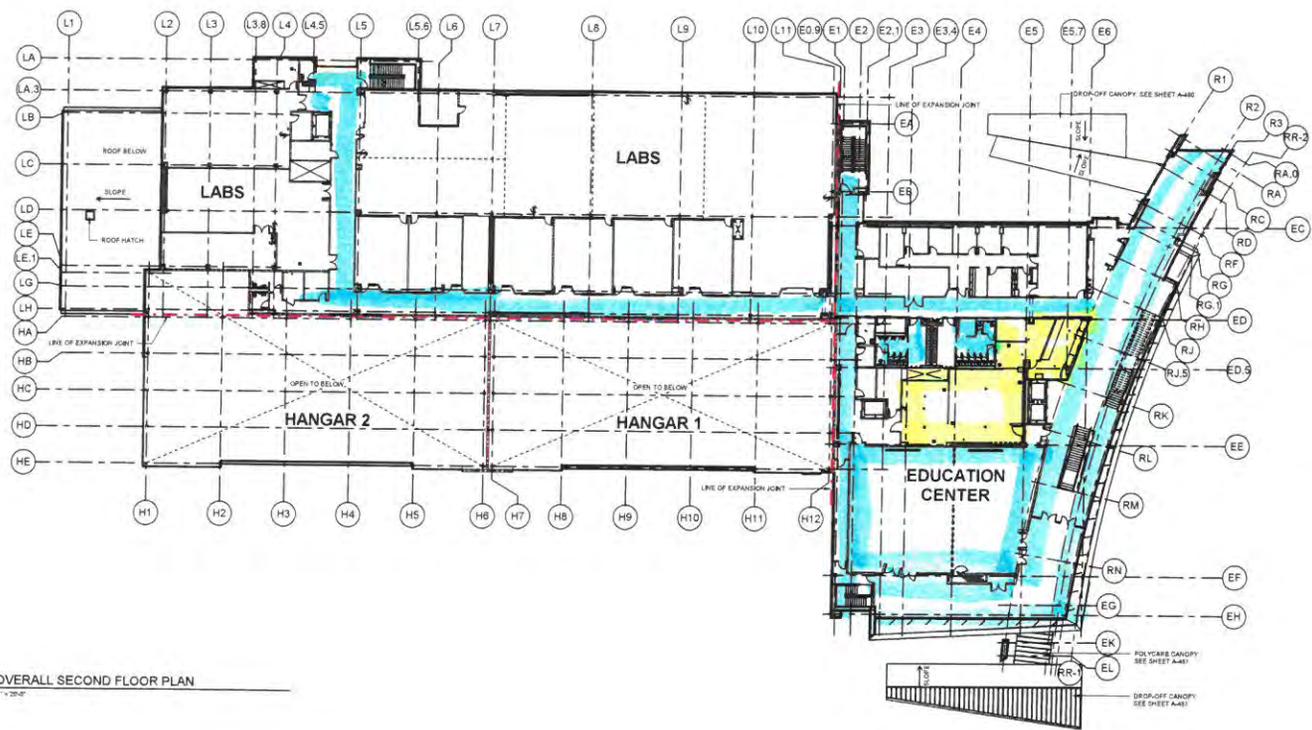
OVERALL FIRST
FLOOR PLAN

A-101

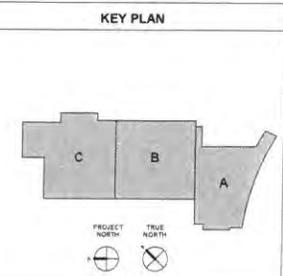


B1 OVERALL FIRST FLOOR PLAN
1" = 3/16"





(B1) OVERALL SECOND FLOOR PLAN
1" = 20'-0"



E
D
C
B
A

1 2 3 4 5 6



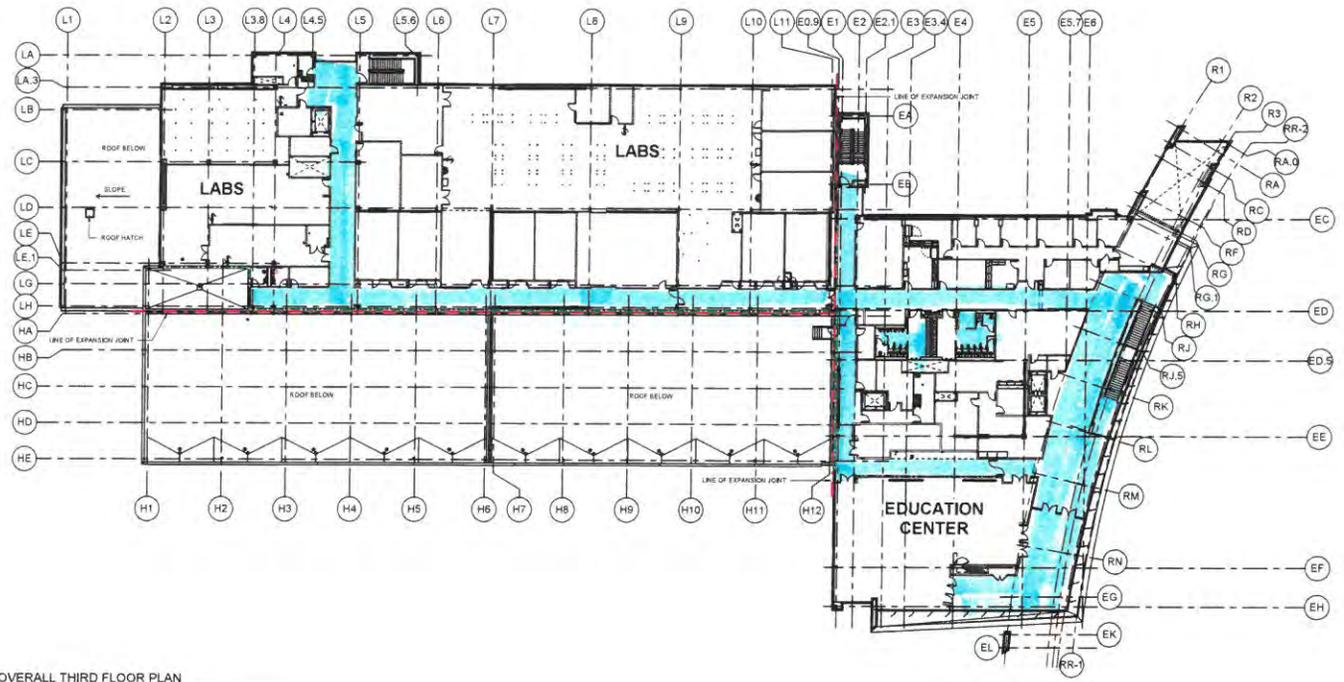
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|-----|-------------|------|
| | | |

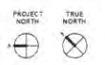
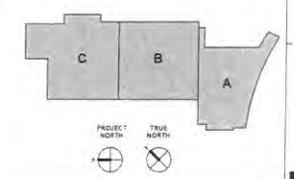
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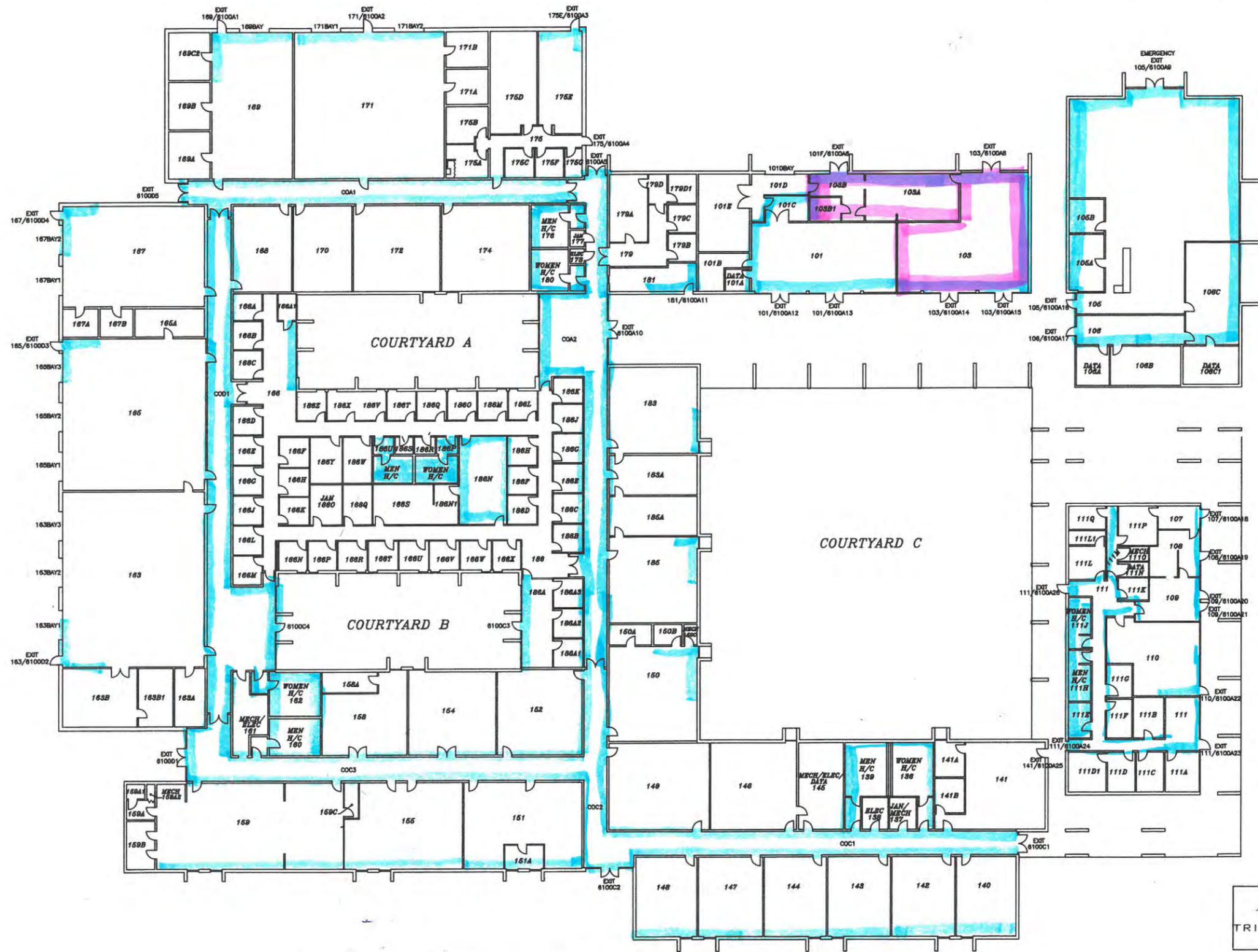
OVERALL THIRD
FLOOR PLAN
A-103



(B1) OVERALL THIRD FLOOR PLAN
1" = 20'

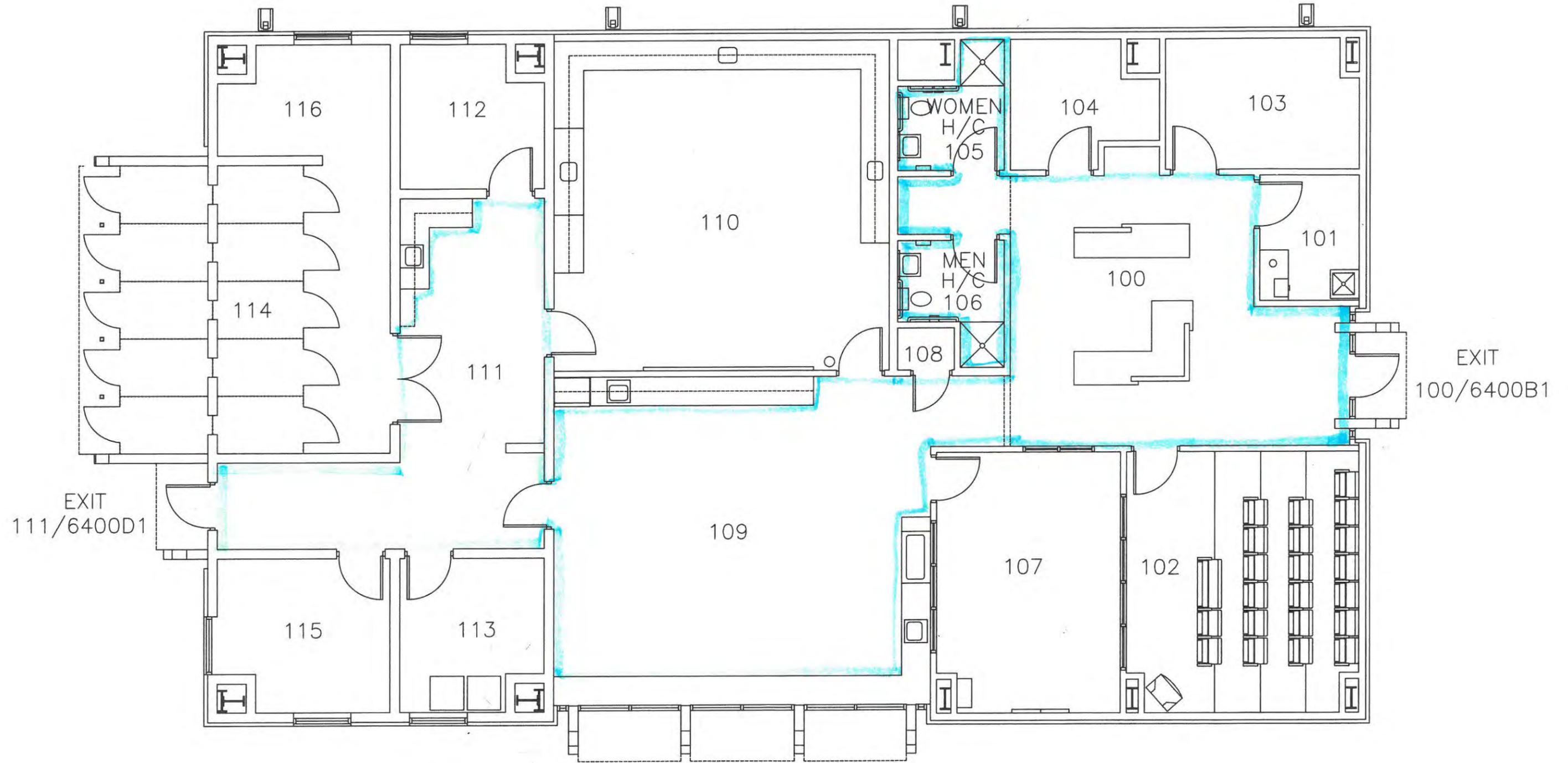
KEY PLAN





BERKELEY CAMPUS
STANDARD IDENTIFICATION FLOOR PLAN

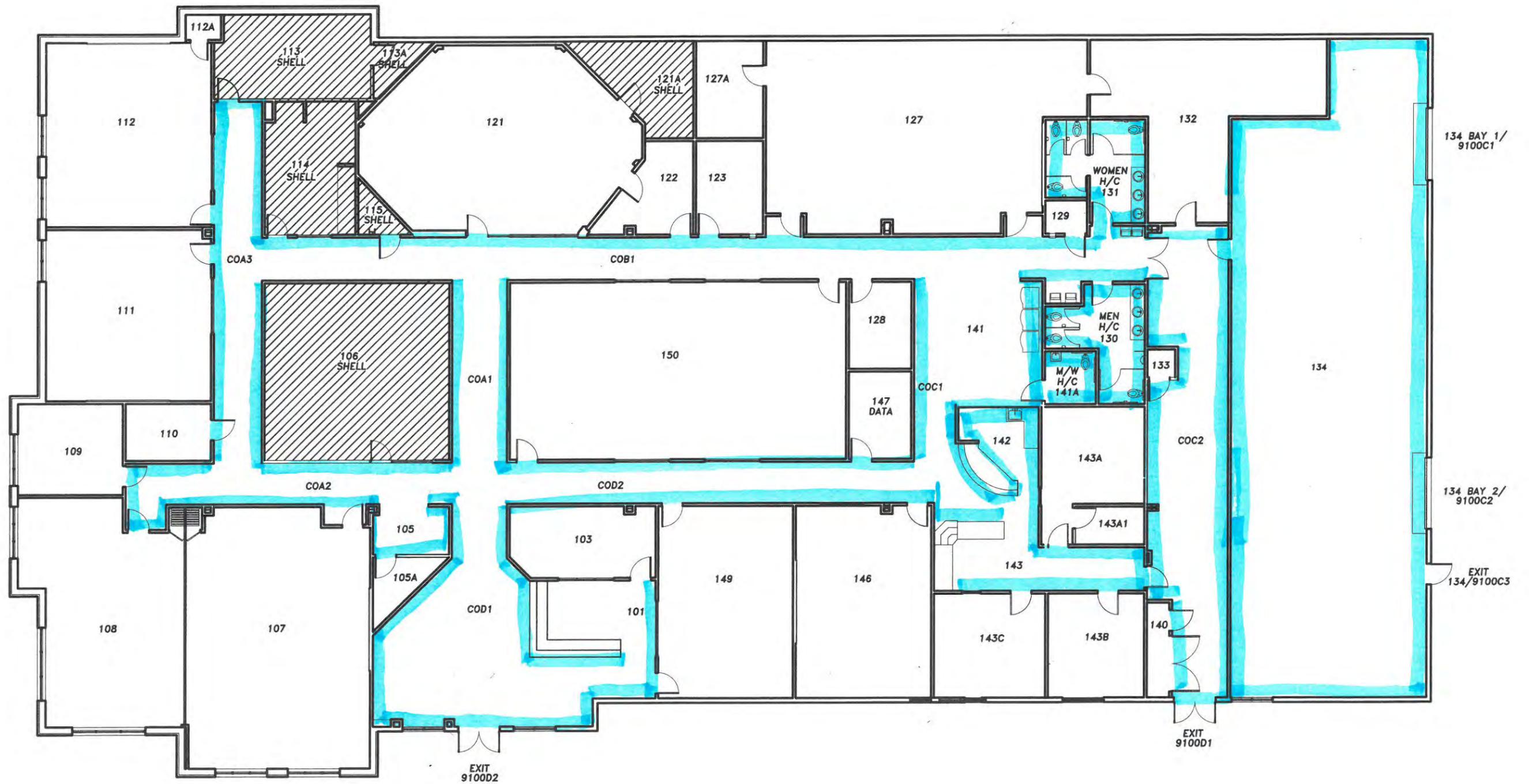
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BERKELEY VET TECH
STANDARD IDENTIFICATION FLOOR PLAN



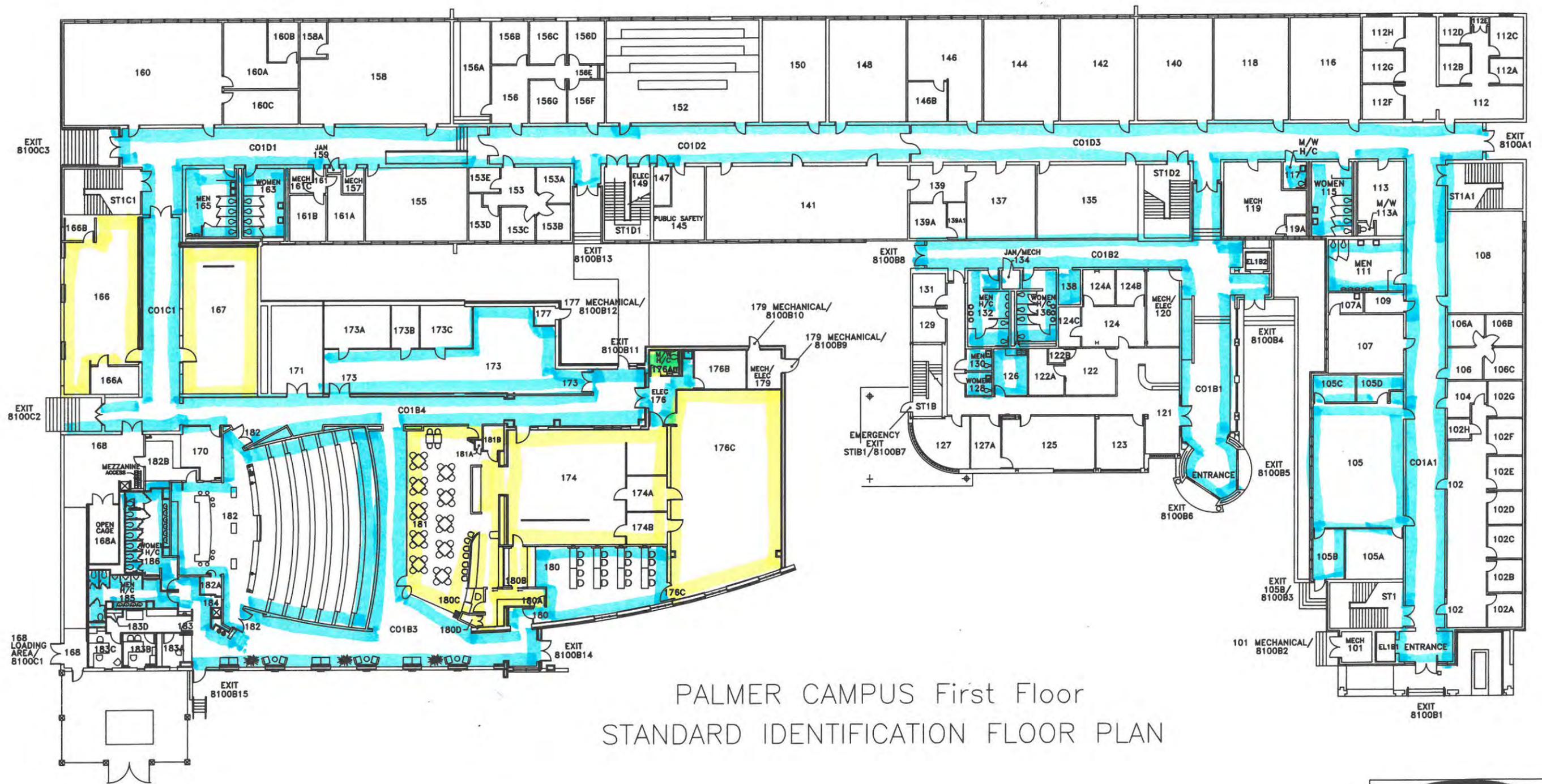
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 DEPT FILENAME: \B6400 Veterinary Technology\Current\Berkeley Vet Tech SIFP.dwg



MOUNT PLEASANT CAMPUS
STANDARD IDENTIFICATION FLOOR PLAN



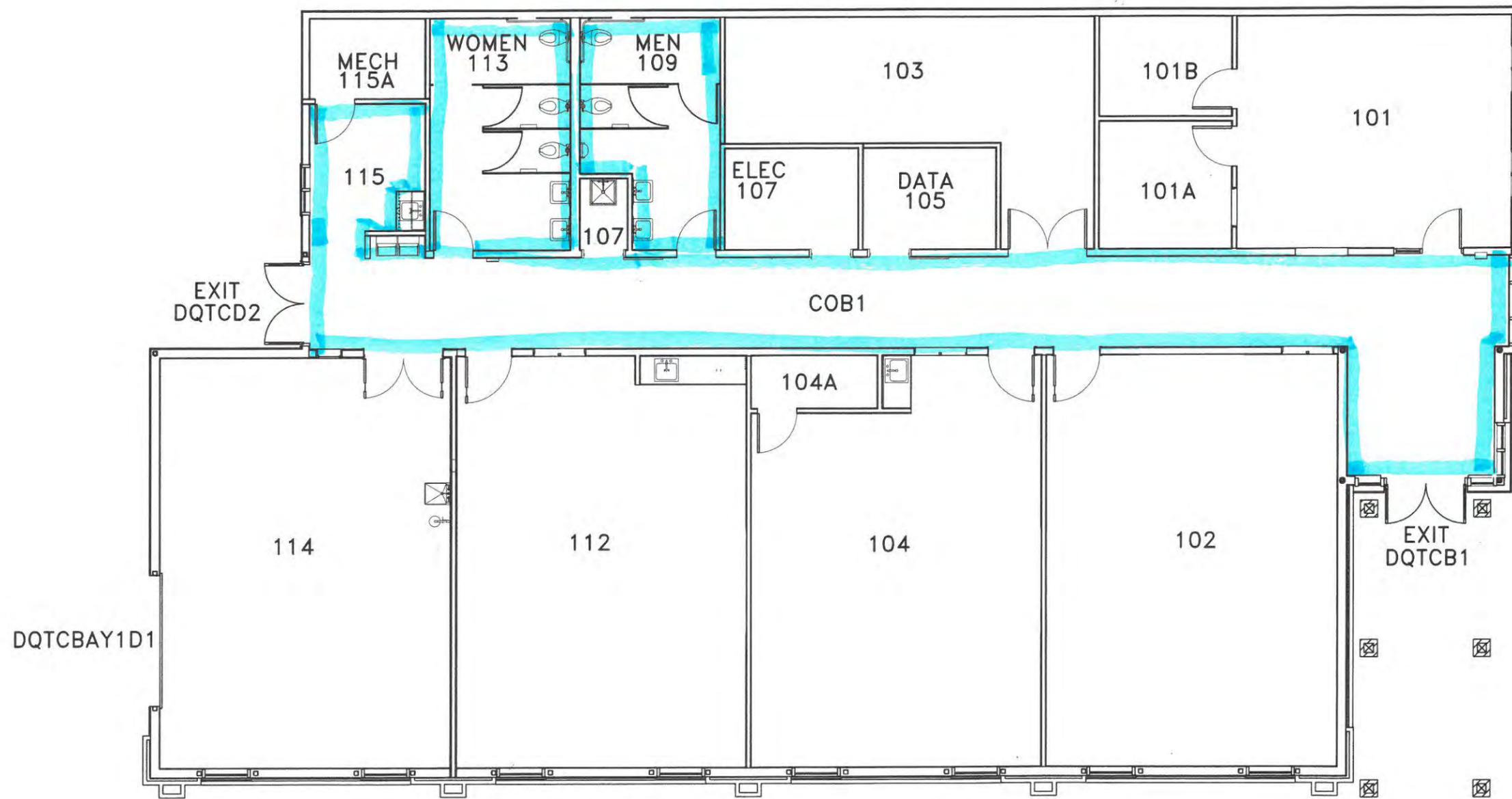
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PALMER CAMPUS First Floor
 STANDARD IDENTIFICATION FLOOR PLAN



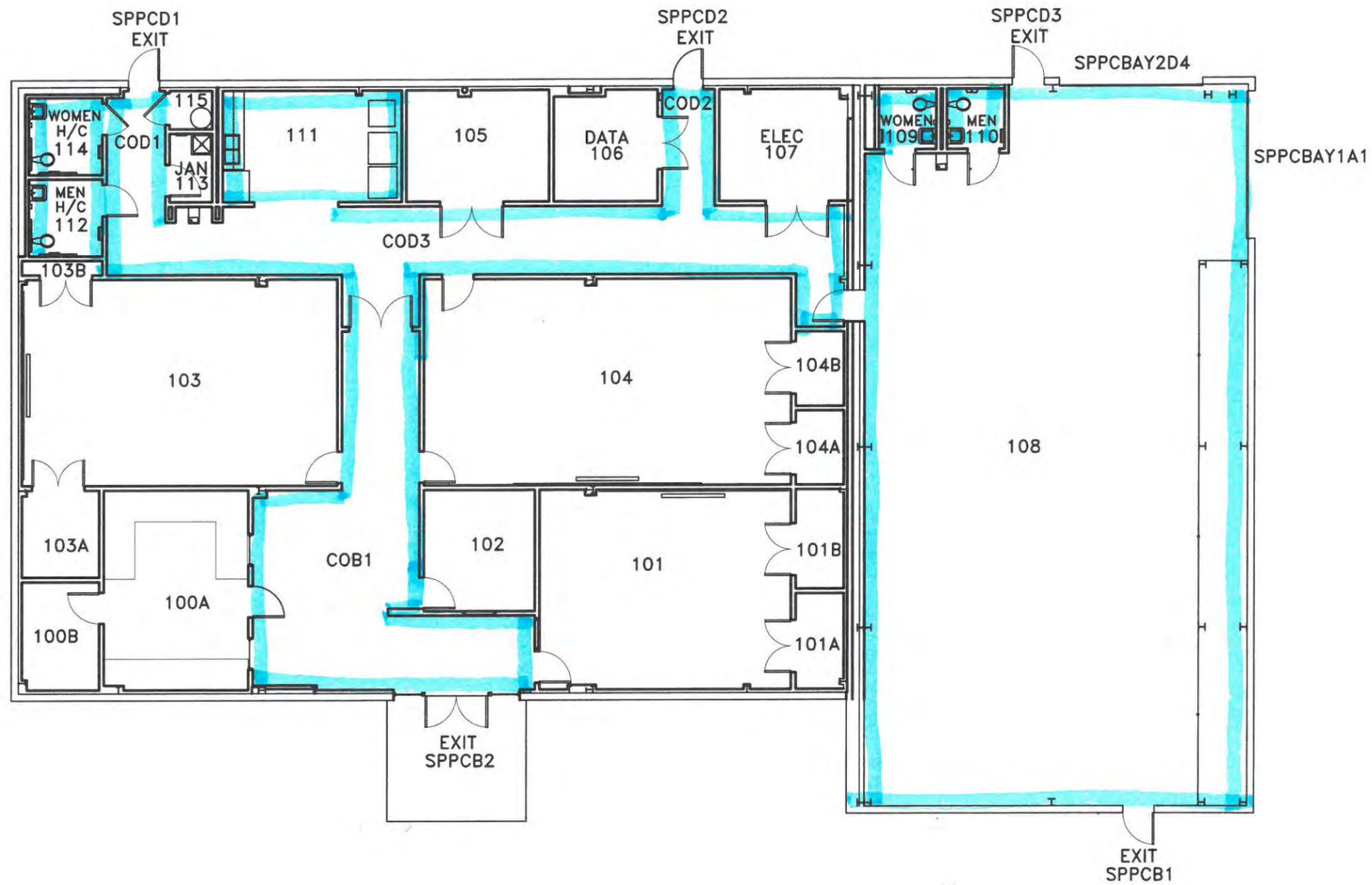
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DORCHESTER COUNTY QUICKJOBS TRAINING CENTER
 STANDARD IDENTIFICATION FLOOR PLAN



DATE: 03/23/2018
 SCALE: NTS
 FILENAME: \\2018\Standard ID Plans\DCQTC Standard ID Floor Plan.dwg
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ST. PAUL'S PARISH CENTER
 STANDARD IDENTIFICATION FLOOR PLAN



03/26/2018
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