

## Request for Quotation Amendment 1

Solicitation Number	121019-208-77702-01/08/20
Date Printed	12/17/19
Date Issued	12/17/19
Procurement Officer	Jeff O'Dell
Phone	(843) 574-6205
E-mail Address	Jeff.odell@tridenttech.edu

DESCRIPTION: Printing of On Course Schedules

*The Term "Offer" Means Your "Bid" or "Proposal".*

SUBMIT OFFER BY (Opening Date/Time): **01/08/20 2:00 PM EST**      See "Deadline For Submission Of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **Deadline Expired**      See "Questions From Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: 1

**If no redacted copy is necessary, initial here \_\_\_\_\_**

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:  
Trident Technical College  
Procurement Office  
PO Box 118067  
Charleston, SC 29423  
Fax: **843 574-6395**

PHYSICAL ADDRESS  
Trident Technical College  
Procurement Office  
Building 940, Suite G, Room 110  
2050 Mabeline Rd. N. Chas SC 29406  
**See "Submitting Your Offer" provision**

ALL MAIL IS PICKED UP FROM THE US POSTAL SERVICE ONCE DAILY AT AROUND 8:00 A.M. (EXCLUDING WEEKENDS AND HOLIDAYS).

CONFERENCE TYPE: <b>N/A</b> DATE & TIME: <b>N/A</b> <b>As appropriate, see "Conferences - Pre-Bid/Proposal" &amp; "Site Visit" provisions</b>	LOCATION:  N/A
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AWARD & AMENDMENTS	This solicitation, and any amendments will be posted at the following web address: <a href="http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm">http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm</a>
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)	OFFEROR'S TYPE OF ENTITY: (Check one)
AUTHORIZED SIGNATURE  (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)	<input type="checkbox"/> Sole Proprietorship
	<input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local)
TITLE (Business title of person signing above)	<input type="checkbox"/> Other (See "Signing Your Offer" provision.)
PRINTED NAME (Printed name of person signing above)	DATE SIGNED

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)

TAXPAYER IDENTIFICATION NO.  (See "Taxpayer Identification Number" provision)	
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**(Return Page Two with Your Offer)**

<b>HOME OFFICE ADDRESS</b> (Address for offeror's home office / principal place of business)	<b>NOTICE ADDRESS</b> (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)  <hr/> Address  <hr/> Area Code – Number – Extension                      Facsimile  <hr/> E-mail Address
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<b>PAYMENT ADDRESS</b> (Address to which payments will be sent.) (See "Payment" clause)   <input type="checkbox"/> Payment Address same as Notice Address <b>(check only one)</b> <input type="checkbox"/> Payment Address same as Home Office Address	<b>ORDER ADDRESS</b> (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)   <input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address <b>(check only one)</b>
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**ACKNOWLEDGMENT OF AMENDMENTS**  
 Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<b>DISCOUNT FOR PROMPT PAYMENT</b> (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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**PREFERENCES - A NOTICE TO VENDORS (SEP. 2009):** On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences) . **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

**PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE:** Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

\_\_\_\_\_ In-State Office Address same as Home Office Address  
 \_\_\_\_\_ In-State Office Address same as Notice Address **(check only one)**

Bidders shall acknowledge receipt of this Amendment prior to date and time specified in the solicitation, or as amended, by one of the following methods: (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the amendment. Failure of your acknowledgement to be received at the issuing office prior to date and time specified may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided such telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

**The college will accept faxed amendments.**

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. STRICKEN TEXT IS DELETED.

Except as provided herein all terms and conditions of the document referenced as heretofore changed remain unchanged and in full force and effect.

Solicitation No. 121019-966-77702-01/08/20

Following are questions that were received by the stated deadline for Questions 12/17/19 10:00 AM EST and answers to those questions.

Question 1: Per the specs I see that the finished size is 8.5 x 11, would you accept 8.25 x 10.75?

**State's Response:** No Change. The finished (folded) size must be as specified, 8.5" x 11".

**Revision Unrelated to Questions:**

The STATE OF S.C. PRINTING SPECIFICATION SHEET has been modified to include the following change:

MODIFIED FROM:

**STOCK:** Text: ~~50 lb text white offset Fox River Starbright Tiara White or equivalent (high opacity bright white, grade 2 or better)~~

Cover: ~~80 lb text white offset Fox River Starbright Tiara White or equivalent~~

MODIFIED TO:

**STOCK:** Text: 50 lb text white offset Fox River Starbright Tiara White or equivalent (high-opacity bright white, grade 2 or better) OR 70 lb Veritiv Starbright Opaque Selects

Cover: 80 lb text white offset Fox River Starbright Tiara White or equivalent OR 65 lb Veritiv Starbright Opaque Selects

See attached STATE OF S.C. PRINTING SPECIFICATION SHEET – Amendment 1

STATE OF S.C. PRINTING SPECIFICATION SHEET – Amendment 1

The S.C. Government Printing Services Manual (1-1-98) shall be made a part of all Printing Procurement by reference. MARK THE BOXES AND FILL IN THE BLANKS THAT ARE APPLICABLE. SEE ATTACHED SPECIFICATIONS.

VENDOR \_\_\_\_\_ AUTHORIZED SIGNATURE \_\_\_\_\_

DESCRIPTION: On Course 2020-21 Schedule. 4 color cover, 2 color inside AGENCY: Trident Technical College

AGENCY CONTACT: Jeff O'Dell PHONE NUMBER: 843.574.6205

QUANTITY (per issue): 32,500 copies ISSUES (per year): 1 FLAT SIZE: 11" x 17" FOLDED SIZE: 8.5" x 11"

PAGES: 24 [X] PLUS COVER [ ] SELF COVER [ ] OTHER

STOCK:

Text: 50 lb text white offset Fox River Starbright Tiara White or equivalent (high-opacity bright white, grade 2 or better) OR 70 lb Veritiv

Starbright Opaque Selects Other:

Cover: 80 lb text white offset Fox River Starbright Tiara White or equivalent OR 65 lb Veritiv Starbright Opaque Selects Other:

INK: Text Side 1 [ ] 1 Color [X] 2 Color Black & PMS [ ] 3 Color [ ] 4 Color Process

Text Side 2 [ ] 1 Color [X] 2 Color Black & PMS [ ] 3 Color [ ] 4 Color Process

Covers 1 & 4 - [ ] 1 Color [ ] 2 Color [ ] 3 Color [X] 4 Color Process

[ ] 5 Color [ ] 6 Color [ ] Other: [X] Bleeds (No. 4)

Covers 2 & 3 - [ ] 1 Color [ ] 2 Color [ ] 3 Color [X] 4 Color Process

Inside Back [ ] 5 Color [ ] 6 Color [ ] Other: [X] Bleeds (No. 4)

MECHANICAL: Composition and Layout provided by - [ ] Printer [X] Agency [ ] Camera Ready [ ] Negatives Furnished [ ] Other:

MEDIA: Electronic Transmission - [ ] Modem [X] E-mail [X] Other: FTP

Media Format - [ ] IBM Comp. [X] Macintosh [ ] Other: [ ] File Copied to Media [ ] File Printed to

Media

Media Type- [ ] 3.5" Floppy [ ] 44/88/200/270 Syquest [ ] EZ 135 Syquest [ ] 3.5" Magneto Optical [ ] 5.25" Magneto Optical [ ] 5.25" Compact Disk [ ] Iomega ZIP [ ] Iomega Jazz [ ] Other:

Layout Program - [ ] Quark Express (Vers. # ) [ ] PageMaker (Vers. # ) [X] Other: InDesign CC

Graphics Program - [X] Illustrator (Vers. #CC) [ ] Freehand (Vers. # ) [X] PhotoShop (Vers. # CC) [ ] Other:

Typefaces provided by - [ ] Vendor [X] Agency Typeface Brand: Fonts used:

Color Separating by - [X] Vendor [ ] Agency Color Trapping by - [X] Vendor [ ] Agency

PRINTER: [ ] PostScript [ ] PCL [ ] Other:

Imaging Resolution Required - [ ] 600 dpi [ ] 1200 dpi [ ] 2400 dpi [ ] Other:

B&W SCANS: Line Screen Required: Scan Resolution Required: Size: (No.) Size: (No.)

FOUR-COLOR SCANS/ SEPARATIONS: Line Screen Required: Scan Resolution Required:

Provided by: [ ] Printer [ ] Agency [ ] Min. size (No.) [ ] 1/2 Page (No.) [ ] Full Page (No.)

Agency will provide [ ] Transparency [ ] Print [ ] Art [ ] Other:

Type of proof: [ ] Match Print [ ] Dye Sublimation [ ] Other

PROOFS: [X] Laser (Sets 1) [ ] Page (Sets ) [ ] Blueline (Sets ) [X] Other Color accurate digital

FOLDING: [X] Yes [ ] No Type SPECIAL APPLICATIONS: [ ] Die Cut [ ] Scoring [ ] Perforations (No.)

BINDING: [X] Saddle Stitch [ ] Perfect Bind [ ] Side Staple [ ] 3 Hole Drill [ ] Collated

[ ] Plastic Bind (Color ) [ ] Wire Bind [ ] Other

PACKAGING: [X] Boxed convenient carton per box [ ] Wrapped per pkg. [ ] Shrink Wrapped per pkg.

COPY READY DATE: 02/24/20 DELIVERY DATE REQUIRED: 03/09/20

[X] Inside Delivery

[ ] ALL COPY, PROOFS, ETC. MUST BE PICKED UP AND DELIVERED IN PERSON BY CONTRACTOR REPRESENTATIVE WHO IS KNOWLEDGEABLE AND CAPABLE OF DISCUSSING THE CONTRACT

- End of Amendment 1 -

