



**Request for Quotation
Amendment #: 1**

Solicitation Number 08019-037-47405-08/16/19
 Date Printed 08/07/19
 Date Issued 08/07/19
 Procurement Officer Robert E Tyner, C.P.M.
 Phone 843-574-6279
 E-mail Address Robert.tyner@tridenttech.edu

DESCRIPTION: Promo Items for EOC - 2019

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **08/16/19 @ 2:00PM EDT** See "Deadline For Submission Of Offer" provision
 QUESTIONS MUST BE RECEIVED BY: **Deadline has passed** See "Questions From Offerors" provision
 NUMBER OF COPIES TO BE SUBMITTED: 1

SUBMIT YOUR OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:
 Trident Technical College
 Procurement Office
 PO Box 118067
 Charleston, SC 29423
 Fax: 843 574-6395

PHYSICAL ADDRESS
 Trident Technical College
 Procurement Office
 Building 940, Suite G, Room 110
 2050 Mabeline Rd. N. Chas SC 29406
 See "Submitting Your Offer" provision

ALL MAIL IS PICKED UP FROM THE US POSTAL SERVICE ONCE DAILY AT AROUND 8:00 A.M. (EXCLUDING WEEKENDS AND HOLIDAYS).

CONFERENCE TYPE: N/A DATE & TIME:	LOCATION: N/A
---	----------------------

AWARD & AMENDMENTS	This solicitation, and any amendments will be posted at the following web address: http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm .
--------------------	---

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)	OFFEROR'S TYPE OF ENTITY: (Check one)
AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)	<input type="checkbox"/> Sole Proprietorship
TITLE (Business title of person signing above)	<input type="checkbox"/> Partnership
PRINTED NAME (Printed name of person signing above)	<input type="checkbox"/> Corporation (tax-exempt)
DATE SIGNED	<input type="checkbox"/> Corporate entity (not tax-exempt)
	<input type="checkbox"/> Government entity (federal, state, or local)
	<input type="checkbox"/> Other (See "Signing Your Offer" provision.)

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)
TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision)

PAGE TWO
(Return Page Two with Your Offer)

<p>HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)</p> 	<p>NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)</p> <hr/> <p>Address</p> <hr/> <p>Area Code – Number – Extension Facsimile</p> <hr/> <p>E-mail Address</p>
---	---

<p>PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)</p> <p><input type="checkbox"/> Payment Address same as Notice Address (check only one)</p> <p><input type="checkbox"/> Payment Address same as Home Office Address</p>	<p>ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)</p> <p><input type="checkbox"/> Order Address same as Home Office Address</p> <p><input type="checkbox"/> Order Address same as Notice Address (check only one)</p>
--	---

ACKNOWLEDGMENT OF AMENDMENTS
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

<p align="center">DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)</p>	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
---	----------------------	----------------------	----------------------	-------------------------

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

In-State Office Address same as Home Office Address

In-State Office Address same as Notice Address **(check only one)**

Bidders shall acknowledge receipt of this Amendment prior to date and time specified in the solicitation, or as amended, by one of the following methods: (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the amendment. Failure of your acknowledgement to be received at the issuing office prior to date and time specified may result in rejection of your offer. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided such telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. STRICKEN TEXT IS DELETED.

The college will accept faxed amendments.

RFQ#: 080319-037-47405-08/16/19

Title: Promo Items for EOC - 2019

Is hereby amended as follows:

Answers to questions received:

Q-1: What were your last awarded prices for the items in this bid?

A-1: State's response: No change: Item 1 – 4GB flash drive - \$1,375.75, Item 3 planner - \$873.75, Item 4 Jumbo clip - \$495.00. Items 2 and 5 have not been procured previous to this solicitation.

Q-2: BIC/Norwood is the sole supplier of the Hercules pen and they confirm it has been discontinued and is not available any longer, do you have another pen to replace it?

A-2: State's response: Change: See revised bidding schedule for new item description.

Q-3: Can I get some more information from you on the Flash Drives and the Wire Bound Assignment Planner. I would like to have the ASI # or Product # or where you purchased them before.

A-3: State's response: No change: See the added web link for each item on the revised bidding schedule. The information is available on the web pages.

Q-4: Can you supply pictures of items and with an item number?

A-4: State's response: No change: See answer to question 3 above.

VIII. Quotation Schedule – REVISED BY AMENDMENT 1

RFQ# 080319-037-47405-08/16/19

Unit price shall be shown. Indicate days to deliver on the Quotation schedule.

Complete the Manufacturer/Authorized Dealer certification at bottom of Quotation Schedule

Item #	Qty	U/M	Description	Unit Price	Total
1	250	Ea.	4GB Flash Drive, USB 3.0 compliant, Type 1 chipset, File Protection and Partitioning, USB Auto run, with swivel. Warranty on Chipset. www.smrpromotions.com Color: Assorted Imprint Color: White Manufacturer: _____ Part #: _____ Delivery: _____ days ARO. SC Resident Vendor preference: ____ SC End Product Preference: ____ US End Product Preference: ____	\$ _____ -	\$ _____ -
2	250	Ea.	Flash SRB 4GB Combo Bracelet / USB Flash Drive, Silicon Bracelet, USB 3.0 compliant, Type 1 chipset, File Protection and Partitioning USB Auto run, Warranty on Chipset. www.smrpromotions.com Color: Assorted Imprint Color: White Manufacturer: _____ Part #: _____ Delivery: _____ days ARO. SC Resident Vendor preference: ____ SC End Product Preference: ____ US End Product Preference: ____	\$ _____ -	\$ _____ -
3	250	Ea.	Wire Bound Assignment Planner, Weekly, 7" x 10", Glossy 80 lb. cover, Heavy chipboard back, 60 lb. offset white printing, Reference pages to include: student contact	\$ _____ -	\$ _____ -

		<p>sheet, school events schedule, 2 year calendar, class schedule, e-mail directory.</p> <p>Cover Color: Red Imprint color: Black</p> <p>www.smrpromotions.com</p> <p>Manufacturer: _____ Part#: _____ Delivery: _____ days ARO</p> <p>SC Resident Vendor preference: _____ SC End Product Preference: _____ US End Product Preference: _____</p>		
4	1500 Ea.	<p>#175 Jumbo Metal Clip, 2" W x 3" H,</p> <p>Color: Assorted Imprint Color: White</p> <p>www.macmannes.com</p> <p>Manufacturer: _____ Part#: _____ Delivery: _____ days ARO</p> <p>SC Resident Vendor preference: _____ SC End Product Preference: _____ US End Product Preference: _____</p>	\$ _____ -	\$ _____ -
5	1500 Ea.	<p>HIT #879 Pen, with rubber grip,</p> <p>Color: Assorted Imprint Color: White</p> <p>www.hitpromo.net</p> <p>Manufacturer: _____ Part#: _____ Delivery: _____ days ARO</p> <p>SC Resident Vendor preference: _____ SC End Product Preference: _____ US End Product Preference: _____</p>	\$ _____	\$ _____
			TOTAL:	\$ _____

Please check appropriate line:

I certify that I: ___ am, ___ am not a manufacturer or an authorized manufacturer's dealer for the items listed.

Signature

Printed Name

SC Certified Minority Vendor: y__ n__ S.C. Cert. # _____.